

2007

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILED # [Signature]

DEC 27 2006

14443

DEAN HELLER, SECRETARY OF STATE

NAME Donald P. Harper
MAILING ADDRESS PO Box 150
CITY, STATE, ZIP Smith, Nv. 89430
TELEPHONE 775-465-2743

LENGTH OF RESIDENCE IN NEVADA 13 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
VOTE (per NRS 281.571(1)(a)) 13 years
E-MAIL

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Table with columns: Public Office, Elected (E) or Appointed (A), Annual Compensation, Term or Date Appointed, ANNUAL all elected and appointed public officers, CANDIDATE, APPOINTMENT.

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Table with columns: Source of Income, Self, Household Member.

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Table with columns: Creditor Name, Self, Household Member.

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Smith Valley Cattle Feeders general partner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
579 Sheep Ranch Road, Murphys, Ca. 95247	Vacation Home
_____	_____
_____	_____
_____	_____

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
N/A	\$ N/A
_____	_____
_____	_____
_____	_____

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12/27/06 Signature: [Handwritten Signature]

Appointed Public Officers Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.887.5469 • 775.687.1279 fax

File completed form with: Elected Public Officers and Candidates for Public Office Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, NV 89701 775.684.5705 • 775.684.5718 fax