

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) John J. Lee Office (if applicable) State Senate District (if applicable) 1  
 Mailing Address (include city and zip code) 3216 Villa Pisani Court, North Las Vegas, NV 89031 Telephone No. 702-258-5447

**E-Mail Address**

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

**FILED**  
**JAN 15 2008**  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

*JH*  
*17822*

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	5,500.00	5,500.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>5,500.00</b>	<b>5,500.00</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	11,402.58	11,402.58
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	494.43	494.43
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	11,897.01	11,897.01
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*John J. Lee*  
 Signature

1/14/08  
 Date



## CAMPAIGN EXPENSES

Report Period #

John J. Lee  
Name (print)State Senate  
Office (if applicable)1  
District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



**CAMPAIGN EXPENSES**

Annual

Report Period #

Name (print) John J. Lee Office (if applicable) State Senate District (if applicable) 1

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Marilyn Lee (continued) 3216 Villa Pisaní Court North Las Vegas, NV 89031	A	7-20-07	104.54
	J	7-20-07	11.90
	J	8-4-07	22.78
	J	8-4-07	422.74
" "	C	9-29-07	316.80
	J	10-1-07	41.95
Legislative Counsel Bureau 401 S. Carson Street Carson City, NV 89701	A	3-21-07	45.18
	A	4-26-07	34.36
	A	5-15-07	20.00
	A	5-24-07	24.67
" "	A	7-19-07	24.73
Arthur Q. Wood 204 N. State St. #5 Salt Lake City, UT 84103	A	4-11-07	641.55
	A	5-30-07	460.35
	A	7-16-07	431.68
Jack Bacon and Company 516 South Virginia Stree Reno, NV 89501	J	5-29-07	427.35
	J	6-4-07	37.58
John J. Lee 3216 Villa Pisaní Court North Las Vegas, NV 89031	J	6-26-07	1,134.24
Las Vegas Review Journal P.O. Box 730 Las Vegas, NV 89125	A	6-29-07	113.88
Wal-Mart 1807 W. Craig Road North Las Vegas, NV 89031	J	8-3-07	138.91
Lawrence Jones Photography 2113 Scarlet Rose Dr. Las Vegas, NV 89134	D	8-19-07	200.00
	D	8-24-07	69.38
Horizon Interprises 5704 Janell Dr. Las Vegas, NV 89149	A	8-25-07	118.24
Muscular Dystrophy Assn. 6320 W. Cheyenne #150 Las Vegas, NV 89108	J	8-25-07	150.00

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