

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

HARRY MORTENSON ASSEMBLY 42
Name (print) Office (if applicable) District (if applicable)
3930 EL CAMINO RD, LAS VEGAS, NV 89103 (702) 876 6944
Mailing Address (include city and zip code) Telephone No.
E-Mail Address HSM@HARRYMORTENSON.COM

Select Appropriate Box(es)
[X] CANDIDATE [] PAC [] POL PRTY [] IND EXP [] NONPROFIT CORP
[] LEGAL DEFENSE FUND [] AMENDED

21454

- [X] Annual Filing - Due January 15, 2008
Report #1 - Due August 5, 2008
Report #2 Due - October 28, 2008
Report #3 Due - January 15, 2009
Annual Filing - Due January 15, 2009



These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-4 showing monetary contributions.

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 5-7 showing total amounts and in-kind contributions.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-12 showing monetary expenses and in-kind expenses.

AFFIRMATION

I Declare Under Penalty of Perjury That the Forgoing is True and Correct.

Signature

[Handwritten Signature]

Date

01/21/08

RECORDED
2008 JAN 22 PM 2:55