

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Assemblyman Harvey J. Manfred

District (if applicable) District 6

Office (if applicable) 809 Sunny Place

Telephone No. 702-644-4243 Cell 702-375-0681

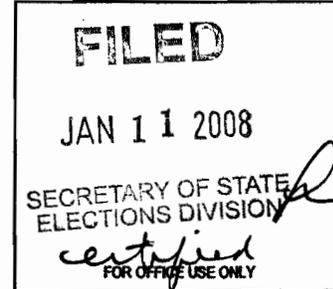
Mailing Address (include city and zip code) H. Manfred & Co. Net

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
- LEGAL DEFENSE FUND AMENDED

17760

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
10,500.00	

- Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	10,500.00

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)

13,500.00	
1353	
13,500.00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Harvey J. Manfred

Date 10/12/08

CAMPAIGN EXPENSES

Report Period #

Harvey J. Mumbord - State Assemblyman

District # 6

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Community Meetings & Events held at my residence		32 Events	6400.00
Distributed Thanksgiving Feasts Turkeys & Pies & Dinners		Nov. 22, 2007	700.00
Safe Halloween - Trick or Treat Community Party		Oct. 28, 2007	4000.00
Toys at Christmas for kids		Dec. 24 th 2007	500.00
Office Expenses A			400.00
Volunteers B			200.00
Travel Expenses C			800.00
Paid Staff E			1500.00
Total			13,500.00

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CAMPAIGN CONTRIBUTIONS

Report Period #

Harvey J. Munford - State Assemblyman - District 6
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Citigroup Inc PAC Federal-State		1000.00			
Charles Perry RAS Investment Properties		500.00			
Nevada Bankers Association		1000.00			
Robert Ellis Henderson Nevada		1000.00			
Confederated National Dental Association		1000.00			
Kunmer Kemper Bonner-Kemper		1000.00			
Home Enterprise PAC		1000.00			
Snell & Wilmer Law Office		500.00			
Nevada Motor Transport		2000.00			
Barrick Mining		500.00			
HSBC North America		500.00			
Policeman's Union		250.00			
Total		10,250			

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CAMPAIGN EXPENSES

Report Period #

Name (print)

Harvey J. Munford - State Assemblyman

District (if applicable) Dist 6

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

ROSS MILLER
SECRETARY OF STATE
State of Nevada
2008
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Candidate

Acknowledgement

I, Harvey J. Mumford, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.
I understand that:

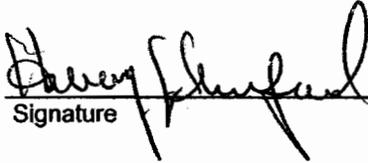
- > I must file the prescribed reports by:
Report No. 1 – **August 5, 2008**
Report No. 2 – **October 28, 2008**
Report No. 3 – **January 15, 2009**

- > A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;

- > I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).

- > **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

- > **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**



Signature

Received and Filed:

This _____ day of _____, 2008

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.