

FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

JAN 11 2007

MSB

SECRETARY OF STATE

NAME REV. GREG NANCE
MAILING ADDRESS 1605 E. CHARLESTON #B
CITY, STATE, ZIP LAS VEGAS NEVADA 89104
TELEPHONE

LENGTH OF RESIDENCE IN NEVADA FAMILY CAME HERE IN 1905
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 34 YEARS
E-MAIL

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Table with columns: Public Office, Elected (E) or Appointed (A), Annual Compensation, Term or Date Appointed, ANNUAL all elected and appointed public officers, CANDIDATE, APPOINTMENT to fill unexpired term. Includes entry for State Board Education #5.

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Table with columns: Source of Income, Self, Household Member. Includes entries for Ambassador for Christ, State Board of Education, and Wives of ministers in our covering.

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Table with columns: Creditor Name, Self, Household Member. Includes entry: We owe no one and own nothing everything is owned by church we have taken a vow of poverty.

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
<u>WE OWN NO BUSINESSES AND ANY ONES WE DO EVER SET UP ARE PROPERTY OF OUR CHURCH</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>WHAT WE DO OWN IS SOMETHING YOU CAN'T BUY</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>AND THAT IS OUR SALVATION A FREE GIFT OF LOVE</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>FROM JESUS WHO DIED ON THE CROSS TO PAY FOR OUR SINS WHEN WE NO WAY ARE WORTHY OF IT</u>	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
<u>WE HAVE NO PROPERTY IN NEVADA OF ANY SORT</u>	
_____	_____
_____	_____
_____	_____

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
<u>WE DON'T GIVE, RECEIVE GIFTS THAT ARE WORTH MORE</u>	<u>\$ THEN \$25</u>
<u>AND PERSONALLY IF SOMEONE WANTS TO GIVE THAT MUCH I WOULD</u>	
<u>HOPE THEY WOULD GIVE IT TO MOA</u>	
_____	\$ _____
_____	\$ _____
_____	\$ _____

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/11/07

Signature: Rev. Greg Nyberg Nangle

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005