

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Bonnie Parnell
 Name (print) Assembly Office (if applicable) District (if applicable) 40
 804 Saratoga Way, Carson City, NV 89703 775-883-4234
 Mailing Address (include city and zip code) Telephone No.

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

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FILED

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SECRETARY OF STATE
 ELECTIONS DIVISION

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
 (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 6,500.00	\$ 6,500.00
2. Total Monetary Contributions Received of \$100 or Less	\$ -0-	\$ -0-
3. Total Monetary Contributions in the form of loans guaranteed by a third party.	-0-	-0-
4. Total Monetary Contributions in the form of loans that were forgiven	-0-	-0-

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received	\$ 6,500.00	\$ 6,500.00
6. Total Amount of Written Commitments for Contributions	-0-	-0-
7. Total Value of In Kind Contributions Received in Excess of \$100	\$ -0-	\$ -0-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

8. Total Monetary Expenses Paid in Excess of \$100	\$ 8,484.99	\$ 8,484.99
9. Total Monetary Expenses Paid of \$100 or Less	\$ 2,838.61	\$ 2,838.61
10. Total Amount of All Monetary Expenses Paid	\$ 11,323.60	\$ 11,323.60
11. Total Value of In Kind Expenses in Excess of \$100	\$ -0-	\$ -0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Bonnie Parnell, Assembly District 40
 Signature

CAMPAIGN CONTRIBUTIONS

Report Period **Annual Filing**

Bonnie Parnell
Name (print)

Assembly
Office (if applicable)

40
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Charter Communications 12405 Paverscourt Drive St. Louis, MO 63131-3674	Jan. 5, 2007	\$ 500.00			
Southern NV Conference of Police & Sheriff's 201 Las Vegas Blvd S., Suite 250 Las Vegas, NV 89101	Oct. 26, 2007	\$ 500.00			
Sierra Pacific Power Co. 6100 Neil Road Reno, NV 89511	Nov. 10, 2007	\$ 1,000.00			
Barrick Gold Strikes & Mine, Inc. 136 E South Temple Suite 1800 Salt Lake City, UT 84111	Nov. 16, 2007	\$ 500.00			
Sierra Health Services PO Box 15645 Las Vegas, NV 89114	Dec. 12, 2007	\$ 750.00			
HSBC North America 2700 Sanders Road Prospect Heights, IL 60070	Dec. 12, 2007	\$ 1,000.00			
B & E Auto Auction 1239 N Boulder Hwy Suite 900 Henderson, NV 89015	Dec. 14, 2007	\$ 1,000.00			
The Ferraro Group 165 W. Liberty St. Suite 110 Reno, NV 89501	Dec. 14, 2007	\$ 250.00			
NV Auto Dealers PO Box 7320 Reno, NV 89510-7320	Dec. 20, 2007	\$ 1,000.00			

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CAMPAIGN EXPENSES

Report Period **Annual Filing**

Bonnie Parnell
Name (print)

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District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
A T & T 1450 Vassar Street Reno, NV 89511	A	Jan. 26, 2007	\$ 132.42
		Feb. 18, 2007	\$ 70.00
		March 31, 2007	\$ 70.09
A T & T Continued	A	April 14, 2007	\$ 70.04
		May 27, 2007	\$ 75.86
		June 20, 2007	\$ 70.19
A T & T Continued	A	July 16, 2007	\$ 70.04
		Aug. 18, 2007	\$ 69.94
		Sept. 23, 2007	\$ 94.95
A T & T Continued	A	Oct. 27, 2007	\$ 89.90
		Nov. 18, 2007	\$ 69.90
		Dec. 17, 2007	\$ 69.92
Bank of America PO Box 37279 Baltimore, MD 21297-3279	A	Jan. 11, 2007	\$ 59.19
	C	Jan. 11, 2007	\$ 514.49
	A	Feb. 13, 2007	\$ 16.25
Bank of American Continued	A	March 10, 2007	\$ 35.00
	J	May 19, 2007	\$ 88.00
	J	June 10, 2007	\$ 690.06
Bank of America Continued	J	July 11, 2007	\$ 121.63
	J	Aug. 15, 2007	\$ 51.00
	A	Sept. 13, 2007	\$ 116.80
Bank of America Continued	A	Oct. 14, 2007	\$ 116.24
	A	Nov. 18, 2007	\$ 16.06
	C	Nov. 18, 2007	\$ 47.81
Bank of America Continued	H	Nov. 18, 2007	\$ 250.00
	C	Dec. 14, 2007	\$ 197.29
CABNR Nevada Grows 201 S. Roop Street, Suite 101 Carson City, NV 89701	H	July 31, 2007	\$ 200.00
CASA 1545 E. Fifth Street Carson City, NV 89701	H	Nov. 25, 2007	\$ 100.00
		Dec. 3, 2007	\$ 150.00
CC Democrats Central Committee PO Box 3281 Carson City, NV 89702	H	April 1, 2007	\$ 125.00
		April 13, 2007	\$ 40.00

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**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Community Counseling Center 205 S. Pratt Street Carson City, NV 89701	H	July 11, 2007	\$ 125.00
Costco 700 Old Clear Creek Road Carson City, NV 89701	A	Jan. 20, 2007	\$ 226.59
DCDCC 1662 Hwy. 395, Suite 105 Minden, NV 89423	H	Jan. 27, 2007	\$ 120.00
Empire Ranch 1875 Fair Way Carson City, NV 89701	H	May 22, 2007	\$ 160.00
Ethics, Election Commission 3476 Executive Pointe Way, Suite 10 Carson City, NV 89706	H	Feb. 5, 2007	\$ 220.00
Legislative Counsel Bureau 401 S. Carson Street Carson City, NV 89701	A A A	March 29, 2007 April 26, 2007 May 24, 2007	\$ 4.96 \$ 18.67 \$ 11.46
Legislative Counsel Bureau Continue	A	July 11, 2007	\$ 88.47
Mallards Restaurant 1875 Fair Way Carson City, NV 89701	H	May 2, 2007	\$ 150.00
REI 2225 Harvard Way Reno, NV	J	Jan. 26, 2007	\$ 163.37
Bonnie Parnell 804 Saratoga Way Carson City, NV 89703	C C C	Feb. 3, 2007 Aug. 18, 2007 Sept. 19, 2007	\$ 100.00 \$ 76.00 \$ 94.00
Bonnie Parnell Continued	C	Oct. 8, 2007	\$ 118.00

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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Sierra Nevada Media P O Box 2288 Carson City, NV 89702	D D	April 8, 2007 Nov. 7, 2007	\$ 555.00 \$ 395.00
SOAK 628 W. 2 nd Street Reno, NV 89503	J	May 23, 2007	\$ 245.00
Time Printing, Inc. 1224 Western Avenue Las Vegas, NV 89102	A	Dec. 11, 2007	\$ 900.40
Airpark Self Stor 2225 Mouton Drive Carson City, NV 89706	A	Oct. 28, 2007	\$ 825.00

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**ROSS MILLER
SECRETARY OF STATE
State of Nevada
2008
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

Candidate

Acknowledgement

I, Bonnie Parnell, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.
I understand that:

- I must file the prescribed reports by:
Report No. 1 – **August 5, 2008**
Report No. 2 – **October 28, 2008**
Report No. 3 – **January 15, 2009**

- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;

- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).

- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**

Bonnie Parnell
Signature

Received and Filed:

This _____ day of _____, 2008

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

STATE OF NEVADA
LEGAL DEFENSE FUND
STATEMENT OF FORMATION



Secretary of State Ross Miller

Name of Candidate or Officeholder:

Bonnie Parnell

Office Held or Sought: Assembly District 40

Name of Administrator: N/A

Defense Fund Address: N/A

City

State

Zip

Telephone Number: () E-mail:

Description of Claim or Legal Proceeding:

N/A

Date Legal Defense Fund Established:

Pursuant to NRS 294A.120, 294A.200, and 294A.360 Legal Defense Fund Contributions and Expenses Reports are required to be filed on January 15, 2008; August 5, 2008; October 28, 2008, and January 15, 2009.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct. I further understand that a willful violation of NRS 294A is a category E felony.

Executed on: _____ By: _____
(Signature of Controlling Officeholder or Candidate)

Executed on: _____ By: _____
(Signature of Administrator)