

15662
FILED

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NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

SECRETARY OF STATE

NAME GARY REESE
MAILING ADDRESS 1008 MACFARLANE DR.
CITY, STATE, ZIP LAS VEGAS, NV
TELEPHONE (702) 642-8785

LENGTH OF RESIDENCE IN NEVADA 65 yrs 3 months
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 36 1/2 yrs
E-MAIL _____

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL | CANDIDATE | APPOINTMENT |
|------------------------|------------------------------|---------------------|------------------------|---|---|---|
| | | | | all elected and appointed public officers (no later than Jan. 15 each year) | (no later than the 10 th day after the last day to qualify as a candidate) | to fill unexpired term of an elected or appointed public officer (within 30 days) |
| | | | | NRS 281.559(1)(b) 281.561(1)(b) | NRS 281.561(1)(a) | NRS 281.559(1)(a) |
| <u>City Councilman</u> | <u>E</u> | <u>\$ 45,100</u> | <u>6-5-81</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____ | _____ | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | _____ | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|---------------------------------------|-------------------------------------|-------------------------------------|
| <u>PLANN BROS + SHY</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>CITY OF LAS VEGAS</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>CLATSOP COUNTY SCHOOL DISTRICT</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|-------|--------------------------|--------------------------|
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|---|-------------------------------------|--------------------------|
| <u>Plaza Barber Shop 2341 East Bonanza Rd</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>L.V. No. 8914</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|---|----------------|
| <u>House 120 Paradise Ave 51 N. 5th St.</u> | <u>Res-use</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------------|---------------|
| <u>NONE</u> | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Feb 13th, 2007 Signature: [Signature]

