

JAN 11 2007

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SECRETARY OF STATE
ELECTIONS DIVISION

14754

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

NAME Linda Schremp LENGTH OF RESIDENCE IN NEVADA 30 years
 MAILING ADDRESS 6310 Jackson Road LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
 CITY, STATE, ZIP Winnemucca, NV VOTE [per NRS 281.571(1)(a)]
 TELEPHONE (775) 623-5872 8445 E-MAIL

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Hu Co Sch Bd Seat	C	\$60 ⁰⁰ /meeting		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$1320 ⁰⁰	1/1/1989	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$ yearly		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Ron's Seed & Supply	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Hu Co Sch Bds	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hu Co Fire Dept Rural	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
Bank of America Cash Oper Loan-Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Ron's Seed & Supply	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Hu Co Sch Dist	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hu Co Rural Fire Dept	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
See list	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
none	\$ 0
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/10/07

Signature: Linda S Schemp

Appointed Public Officers
 Nevada Commission on Ethics
 3476 Executive Pointe Way, Suite 10
 Carson City, Nevada 89706
 775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, NV 89701
 775.684.5705 • 775.684.5718 fax

Ron & Linda Schromps
personal property

Address		Value	State	
6310 Jackson.	Wmca	\$ 157,207 ⁰⁰	N.V.	
710 Grass Valley Rd	WMCA	\$ 120,564 ⁰⁰	Store NV	
710 Grass Valley Rd	WMCA	\$ 17,500 ⁰⁰	store NV	
6280 Jackson Rd	WMCA	\$ 4200 ⁰⁰	vacant NV	
6320 Jackson Rd	WMCA	\$ 4200 ⁰⁰	vacant NV	
6325 Jackson Rd	WMCA	\$ 4200 ⁰⁰	vacant NV	
6285 Jackson Rd	WMCA	\$ 7400 ⁰⁰	vacant NV	
6310 Allen Rd	WMCA	\$ 6350 ⁰⁰	home NV	
6305 Allen Rd	WMCA	\$ 6991. ⁰⁴	vacant NV	
6115 Venus Rd	WMCA	\$ 7226 ⁰⁰	rental NV	
004-531-29	012103	\$ 7981 ⁰⁰	vacant NV	
005-591-42	012104	\$ 1050 ⁰⁰	vacant NV	
007-161-87	012106	\$ 875.	vacant NV	
006-141-06	012105 Statter Dr	WMCA	\$ 1925.	vacant NV
013-361-14	012118	\$ 8225.	vacant NV	
004-381-02	012119	P.V.	\$ 9573 ⁰⁰	vacant NV
027-017-007	32906	Elko	\$ 3220 ⁰⁰	vacant NV
009-110-13	00 235	Pershing Co	\$ 3110 ⁰⁰	vacant NV
009-110-14	008 236	Pershing Co	\$ 3420 ⁰⁰	vacant NV