

15678  
FAXED / FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT  
(Attach additional sheets if necessary.)

FEB 15 2007

SECRETARY OF STATE  
ELECTIONS DIVISION

NAME Shondra Summers-Armstrong LENGTH OF RESIDENCE IN NEVADA 17yrs  
MAILING ADDRESS 1931 Fair Avenue LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
CITY, STATE, ZIP Las Vegas NV 89106 VOTE (per NRS 281.571(1)(a)) 7  
TELEPHONE (702) 245-7664 E-MAIL karlshon@cd.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office       | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL   | CANDIDATE  | APPOINTMENT  |
|---------------------|------------------------------|---------------------|------------------------|--|--|--|
|                     |                              |                     |                        | all elected and appointed public officers (no later than Jan 15 each year)<br>NRS 281.550(1)(b)<br>281.581(1)(b) | (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)<br>NRS 281.561(1)(a) | to fill unexpired term of an elected or appointed public officer (within 30 days)<br>NRS 281.559(1)(a) |
| <u>City Council</u> |                              | <u>\$ 45,410</u>    | <u>4yr term</u>        | <input type="checkbox"/>   | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   |
|                     |                              | \$                  |                        | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
|                     |                              | \$                  |                        | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|  | Self                                | Household Member                    |
|--|-------------------------------------|-------------------------------------|
| <u>Regional Transportation Commission of Southern Nevada</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <u>St Paul Travelers Insurance Company</u>                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <u>Child Support</u>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <u>Fort Valley State University</u>                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|                                      | Self                                | Household Member                    |
|--------------------------------------|-------------------------------------|-------------------------------------|
| <u>Citibank</u>                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Sun West Bank</u>                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Pentagon Federal Credit Union</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]

|            | Self                     | Household Member         |
|------------|--------------------------|--------------------------|
| <i>n/a</i> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more, and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| <i>n/a</i>        | _____          |
| _____             | _____          |
| _____             | _____          |
| _____             | _____          |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor      | Value of Gift |
|------------|---------------|
| <i>n/a</i> | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 2/14/07 Signature: Shondra Summer Armstrong



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FEB 12 2007

STATE OF NEVADA COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 10 • Carson City, Nevada 89706
(775) 687-5469 • FAX (775) 687-1279

SECRETARY OF STATE
ELECTIONS DIVISION

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

- Reviewed the provisions of NRS Chapter 281 on-line from the Commission's website http://ethics.nv.gov
Reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics pursuant to NRS 281.559 or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 288.440.

Date: 2/12/07
Telephone Number: (702) 245-7664

Signature: Shondra Summers
Printed Name: Shondra Summers - Armstrong

Fax Number

Mailing Address, City, State, Zip Code: 1931 Fair Ave Las Vegas NV 89104

E-mail Address

City Council
Office/Position

City of Las Vegas, Ward 5
Government Entity

PLEASE NOTE: If you are an elected public officer required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. The requirement to file this ethics acknowledgment applies each time you are elected to office or re-elected to a new term of office. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not be required to file a statement of financial disclosure upon your appointment to office, please file the form within 30 days of your appointment to office.

File completed form with:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5718 fax

Pursuant to NRS 281.552, filing of this form is not required for candidates for public office.