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SECRETARY OF STATE
ELECTIONS DIVISION

# NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME WILLIS A SWAN, JR
MAILING ADDRESS 50 N. BALLPY ST
CITY, STATE, ZIP FALLON, NV 89406
TELEPHONE 775-423-8813

LENGTH OF RESIDENCE IN NEVADA 36 YEARS
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 36 YEARS
E-MAIL SWANWA@PHONEWAVE.NET

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
|---|---|---|---|---|---|---|
| CITY COUNCILMAN | E | $ 18,180 | 6/10/05 | ☒ | ☐ | ☐ |
| CARSON WATER SUBCONSERVENCY DISTRICT | A | $ 1,680* | 1/1/03 | ☒ | ☐ | ☐ |
| NV RURAL HOUSING AUTH | A | $ 480** | 3/02 | ☒ | ☐ | ☐ |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|---|---|---|
| CITY OF FALLON, KENNAMETAL INC, CHURCHILL CO, CARSON WATER | ☒ | ☐ |
| SUBCONSERVENCY DISTRICT, STATE OF NV, RENTAL INCOME, | ☒ | ☒ |
| INTEREST INCOME, SOCIAL SECURITY, STOCK INCOME | ☒ | ☒ |
| | ☐ | ☐ |
| | ☐ | ☐ |

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|---|---|---|
| NONE | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

*$80/meeting; number of meetings/yr varies
**$80/meeting; just started paying this year

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|---|---|---|
| NONE | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|---|---|
| 43475 EMIGRANT GAP RD EMIGRANT GAP, CA | RENTAL |
| 961 EMIGRANT RD, SO LAKE TAHOE, CA | SUMMER CABIN |
| 122F OLIVA CT NOVATO, CA | RENTAL |
| 917 ORDWAY ST, ALBANY, CA | RENTAL |

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|---|---|
| NONE | $ |
| | $ |
| | $ |
| | $ |
| | $ |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 12/19/06 Signature: [signature]

File completed form with:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5489 · 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5708 · 775.684.5718 fax

Revised 8/23/2005