

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT  
Maurice Washington State Senate No. 2

State of Nevada

Name (print) P.O. Box 1166, Sparks, NV 89432 Office (if applicable) 775-331-3826 District (if applicable)  
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL. PRTY  IND. EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

17731

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008



FOR OFFICE USE ONLY

\* These Reports are filed by Incumbents/candidates running for office in the 2008 election cycle  
\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 10,750.00	\$ 10,750.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 10,750.00	\$ 10,750.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 23,005.97	\$ 23,005.97
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$ 000.00	\$ 000.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 23,005.97	\$ 23,005.97
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidate's defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

**CAMPAIGN CONTRIBUTIONS**Report Period #

**Maurice Washington**                      **State Senate**                      **No. 2**  
 Name (print)                                      Office (if applicable)                                      District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Construction Industry Comm PO Box 40697 Reno, NV 89502	10/29/2007	\$ 750.00			
Sunny Hills Ranchos 4001 Via Oro Ave. #210 Long Beach, CA 90810	10/29/2007	\$1000.00			
Jensen Precast 625 Bergin Way Sparks, NV 89431	10/29/2007	\$ 500.00			
Robert Cashell 500 Damonte Ranch Pkwy, #980 Reno, NV 89521	10/29/2007	\$ 500.00			
Western NV Supply Co PO Box 1576 Sparks, NV 89432	10/29/2007	\$ 500.00			
Vidler Water Company 3480 GS Richards Blvd #101 Carson City, NV 89703	10/29/2007	\$ 500.00			
Nevada Tri Partners LLC 500 Damonte Ranch Pkwy #703 Reno, NV 89521	10/29/2007	\$1000.00			
Robert Fitzgerald PO Box 8070 Reno, NV 89507	10/29/2007	\$1000.00			
Nevada Land & Resource Co 3480 GS Richards Blvd #101 Carson City, NV 89703	10/29/2007	\$ 500.00			
McDonald Carano Wilson PO Box 2870 Reno, NV 89505	10/31/2007	\$1000.00			
J&J Mechanical, Inc 633 Overmyer Road Sparks, NV 89431	11/06/2007	\$ 500.00			
Lewis Investment Co 1156 N Mountain Ave Upland, CA 91786	11/06/2007	\$ 500.00			
Q&D Construction PO Box 10865 Reno, NV 89510	11/06/2007	\$ 500.00			
K12 2300 Corporate Park Dr Herndon, VA 20171	11/30/2007	\$1000.00			
Ryder Homes of Nevada, Inc 290 Gentry Way, Suite 5 Reno, NV 89502	12/10/2007	\$1000.00			

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**CAMPAIGN EXPENSES**

Report Period #

**Maurice Washington****State Senate****No. 2**

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY (See Preclearance Page) NRS 284A.985</b>	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
J.B. Marketing 888 W. 2nd St, Suite 311 Reno, NV 89503	D	03/22/2007	\$16,000.00
Verizon P.O. Box 96082 Bellevue, WA 98009	A	05/12/2007	\$ 124.46
Mastercard P.O. Box 6000 The Lakes, NV 89163	D	05/12/2007	\$ 450.00
Verizon P.O. Box 96082 Bellevue, WA 98009	A	07/20/2007	\$ 129.46
Dell P.O. Box 6403 Carol Stream, IL 60197	A	07/28/2007	\$1,726.80
Office Depot 4300 Westown Plwy West Des Moines, IA	A	09/17/2007	\$ 450.00
Diners Club PC Box 44180 Jacksonville, FL 32231	C	09/26/2007	\$ 839.69
Kim Haney P.O. Box 7449 Reno, NV 89511	B	10/06/2007	\$ 250.00
Robert Adams 5592 Osprey Ct Sun Valley, NV 89433	B	10/06/2007	\$ 300.00
Mastercard P.O. Box 6000 The Lakes, NV 89163	D	10/15/2007	\$ 350.00
American Express P.O. Box 29812 FL Lauderdale, FL 33329	D	10/16/2007	\$ 793.18
Verizon P.O. Box 96082 Bellevue, WA 98009	A	11/16/2007	\$ 137.25

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**ROSS MILLER  
SECRETARY OF STATE  
State of Nevada  
2008  
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**Candidate  
Acknowledgement**

I, BRUCE W. HART, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.

I understand that:

- I must file the prescribed reports by:  
Report No. 1 – **August 5, 2008**  
Report No. 2 – **October 28, 2008**  
Report No. 3 – **January 15, 2009**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
- (3) I lose the primary;
- (4) My name does not appear on either the primary or general election ballot;
- (5) I am elected to office;
- (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
- (7) I do not receive contributions and/or expend any funds (less the filing fee).
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**
- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**

*Bruce W. Hart*  
Signature

**Received and Filed:**

This \_\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

**FAXED / FILED**

**JAN 15 2008**

SECRETARY OF STATE  
ELECTIONS DIVISION

*KE*