FILE

DEC 2 6 2006

DEAN HELLER
SECRETARY OF STATE

14439

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Bruce L. Woodbury
MAILING ADDRESS 1501 San Felipe Drive
CITY, STATE, ZIP Boulder City, Nevada 89005
TELEPHONE (702)699-7500

LENGTH OF RESIDENCE IN NEVADA Since Birth
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] Since 1978
E-MAIL lw@juww.com

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Clark County Commission, District A	E	$ 82,068		☑	☐	☐
		$		☐	☐	☐
		$		☐	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Law Practice - Jolley, Urga, Wirth, Woodbury & Standish	☑	☐
Clark County Commission Board Member	☑	☐
Southwest USA Bank - Board of Directors Member	☑	☐
Interest, Dividends & Investment earnings	☑	☐
	☐	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
None	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Shareholder & Director in law firm: Jolley, Urga, Wirth, Woodbury & Standish	☑	☐
Shareholder, Officer & Director of Bruce L. Woodbury, Ltd.	☑	☐
Director of Southwest USA Bank	☑	☐
Member of JUWW One & JUWW Two, Limited Liability Companies	☑	☐
Member of West Henderson Industrial Development, LLC; Member of 2004 Villiers, LLC; Member of BR40, LLC; Member of PVS Holdings #2, LLC	☑	☐

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
SEE ATTACHED SHEET	

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
None	$
	$
	$
	$
	$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: December 21, 2006 Signature: Bruce L Woodbury

Revised 8/23/2005

List specific location and particular use of all real estate (other than personal residence):

(1) in which you or a member of your household has a legal or beneficial interest;
(2) the fair market value of which is $2,500 or more; and
(3) located in this state or an adjacent state (NRS 281.571, Subsection 1(c)):

SPECIFIC LOCATION	PARTICULAR USE
Portion of NW corner, Lot 3, Block 23 Plat C in Paragonah, Iron County, Utah	Vacation House
Vacant land in Lincoln County, Nevada, described as follows: Portion of NE1/4 NW1/4 Sec. 10, T5 So. R60E in Lincoln County, Nevada	1/6 interest in vacant land
Vacant land in Henderson, Nevada, described as follows: Parcel One (1) APN 177-35-201-006 Portions of the Northwest Quarter (NW1/4) of Section 35, Township 22 South, Range 61 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows: The South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35. Together with: The North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35. Further together with APN 177-35-201-002 A portion of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW1/4) of said Section 35, described as follows: Beginning at the Southwest corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said	Interest as member of LLC in vacant land

Section 35; thence North 00° 33' 55" West, 330.09 feet to the Northwest corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35; thence South 89° 21' 56" East, 663.21 feet to the Northeast corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35; thence South 00° 32' 39" East, 330.06 feet to Southeast corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35; thence North 41° 41' 09" West, 316.13 feet; thence South 48° 18' 51" West, 153.68 feet to the beginning of a 500 foot radius curve, concave Northwesterly; thence along said curve to the right, 369.29 feet through a central angle of 42° 19' 05" to the point of beginning.

The above described area contains 597,268 square feet (13.711 acres) more or less and is graphically depicted in File 147 of Surveys, Page 33 on file in the Office of the Clark County, Nevada Recorder.

Interest as member of LLC in vacant land

Vacant land in Nye County, Nevada described as follows:

Parcel I:

Portion f the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Nineteen (19), Township 20 South, Range 54 East, M.D.B. & M., more particularly described as:

Parcels One (1) through Four (4) as shown by Parcel Map recorded October 10, 1983 as Document No. 94001, in the Office of the County Recorder of Nye County, Nevada.

Parcel II:

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) and the Northeast

Quarter(NW1/4) of the Southwest Quarter (SW1/4) and the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 19, Township 20 South, Range 54 East, M.D.M.	
Vacant land in Nye County, Nevada, described as follows: The SE1/4 of the NE1/4 of Section 10, Township 19 South, Range 53 East, M.D. &M., more particularly described as Parcels 1-4 of Parcel Map recorded May 31, 2006 as File No. 658944, Official Records, Nye County, Nevada.	Interest as member of LLC in vacant land
Vacant land in Nye County, Nevada, described as follows: A portion of Section 36, township 18 South, Range 53 East M.D.B. & M., more particularly described as: Parcel Eleven (11) as shown by division of larger parcels by parcel map recorded November 5, 1991, as Document No. 296099, in the Office of the County Recorder of Nye County, Nevada.	Interest as member of LLC in vacant land