

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Carson City Bi-Partisan Political Action Committee
 Name (print) Office (if applicable) District (if applicable)
P.O. 256, Carson City, NV 89702 (775) 885-8282
 Mailing Address (include city and zip code) Telephone No.
shelly@tristatecommercial.com
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007**
 Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007***
 Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007***
 Period: Mar. 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007***
 Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008**
 *Period: July 1, 2007 - December 31, 2007
 **Period: Jan. 1, 2007 - December 31, 2007

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FILED
JAN 11 2008
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

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* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	-0-	-0-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	-0-	-0-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	-0-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	-0-
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	-0-	-0-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	-0-	-0-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	-0-	-0-
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-0-	-0-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Shelly N. Aldean* Date 11/8/08
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CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Shelly N. Aldean Carson City Board of Supervisors District (if applicable)
 Office (if applicable)
 Mailing Address (include city and zip code) 2614 Bohr Road, Carson City, NV 89706 Telephone No. (775) 885-8282
 E-Mail Address shelly@tristatecommercial.com

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
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Signature Shelly N. Aldean Date 11/8/08
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