

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

CARSON CITY DEMOCRATIC MEETING CLUB

Name (print) *3114 ORCHARD DR - CARSON CITY, NV 89701* Office (if applicable) _____ District (if applicable) *17723*
 Mailing Address (include city and zip code) _____ Telephone No. _____
 E-Mail Address *SLUPJAH@gmail.com*

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007*
Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007*
Period: Mar. 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007*
Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008
*Period: July 1, 2007 - December 31, 2007
**Period: Jan. 1, 2007 - December 31, 2007

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FAXED / FILED

JAN 15 2008

SECRETARY OF STATE
ELECTIONS DIVISION

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	0
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	53.60	53.60
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	53.60	53.60
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

[Signature]

Signature

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

1-15-08

Date