

Select Appropriate Box(es)
 DOUGLAS COUNTY DEMOCRATIC
 CENTRAL COMMITTEE
 PO BOX 1016
 MINNEN, NV 89423

- CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007*
 Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007*
 Period: Mar. 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007*
 Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008
 *Period: July 1, 2007 - December 31, 2007
 **Period: Jan. 1, 2007 - December 31, 2007

FILED

JAN 23 2008

SECRETARY OF STATE
ELECTIONS DIVISION

[Signature]

FOR OFFICE USE ONLY

18080

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	32,562.71

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	32,562.71

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th)

	14312.93
	9457.74
	23770.67

RESERVE ACCOUNTS FOR OFFICE EXPENSES & ADVERTISING
Roberta L Ward Treasurer

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	TOTAL
CYNTHIA TRICE c/o PO Box 1016 MINDEN NV 89423	A	04/13/07	500	500
BUD ORANGE c/o PO Box 1016 MINDEN NV 89423	A	04/17/07 10/04/07	500 157.98	657.98
VERIZON	A	04/23/07 10/19 05/18/07 06/22/07 07/24/07 08/20/07 09/26/07	157.84 144.87 122.54 207.54 176.21 384.05	1187.11 1308.32
BENTLY PRESSURIZED BEARINGS MINDEN, NV 89423	A	04/24/07	445.50	445.50
HERBERT RHEINERUBER 14 PILLON RD PLEASANT HILL CA 94523	A	05/10/07 9/20 05/17/07 10/30 05/20/07 12/4 06/23/07 12/22 07/24/07 08/24/07	960 1869 267.54 669 669 669	669 669 669 669 7719.54
JOANN ORANGE c/o PO Box 1016 MINDEN NV 89423	H	06/07/07	363.49	
LUCIE JOHNSON c/o PO Box 1016 MINDEN, NV 89423	H	06/07/07	189.88	
STATE FARM INSURANCE GARDNERVILLE, NV 89410	A	06/11/07	500.00	
OPERATION GRATITUDE c/o CHRISTIE ALDINGER PO Box 1016 MINDEN, NV 89423	H	06/14/07	290 ⁰⁰	
BEDANZA SEPTIC SRVS MOUNDHOUSE, NV 897	H	08/06/07	190 ⁰⁰	
GRETA HAMBSCH c/o PO Box 1016 MINDEN, NV 89423	H	08/09/07	203 ⁸⁷	
CV MIDDLE SCHOOL GARDNERVILLE NV	H	9/20/07	132	

Prepared By	Initials	Date
Approved By		

NAME & ADDRESS OF PAYEE	CATEGORY	DATE	AMT OF EXPENSE
TOWN OF MINDEN MINDEN, NV 89423	H H	10-30-07 9-20-07	250 150
RECORD COURIER GARDNERVILLE, NV 89410	D	10-17-07	654.90
CARSON CITY DEM WOMEN'S CLUB CARSON CITY, NV	D	10-31-07	200-
CHARTER COMMUNICATIONS 4335 PROTOTYPE DR RENO NV 89521	A A	12/4/07	364.75
CHRISTIE ALDINGER c/o PO Box 1016 MINDEN, NV 89410	A	12-10-07	192.70
TOTAL THIS PAGE GRAND TOTAL			<u>1812.35</u> <u>14312.93</u>

