

MILLENNIUM ASSEMBLY LEADERSHIP FUND PAC 8  
 Name (print) Office (if applicable) District (if applicable)  
 5442 Holbrook Drive Las Vegas, Nevada 89105 (702) 222-9901  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PATIONERS WHO INITIATE/CIRCULATE PEETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- Report # 2 Due - October 31, 2008\*  
 Period: Aug. 1 2008 - October 23, 2008
- Report # 3 Due - January 15, 2008\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2008\*\*  
 Period January 1, 2008 - December 31, 2008

17966

**FILED**

**JAN 15 2008**

SECRETARY OF STATE  
 ELECTIONS DIVISION

*certified*

FOR OFFICE USE ONLY

\* These reports are filed by incumbents/candidates running for office in the 2006 election cycle.  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTION SUMMARY**

- 1 Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
- 2 Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
- 3 Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4 Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
NONE	NONE
0	0
0	0
0	0

- 5 Total Amount of Menetary Contributions Received  
 (Add Lines 1 through4) (See page 2 of instruction sheet)
- 6 Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)  
 (See page 2 of instruction sheet)
- 7 Total Value of in Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative from Beginning of Report Period #1 Through End of This Reporting Period
NONE	NONE
0	0
0.00	0.00

**EXPENSES SUMMARY**

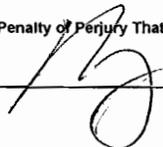
- 8 Total monetary expenses Paid in excess of \$100  
 (See page 2 of instruction sheet)
- 9 Total monetary expenses Paid of \$100 or less  
 (See page 2 of instruction sheet)
- 10 Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11 Total Value of In Kind Expenses in Excess of \$100
- 12 Disposition of Unspent Contributions  
 (Only reported on Report #3. Annual Report of 15th day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 2 of instruction sheet)

0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature



Date

1-15-08



MILLENNIUM ASSEMBLY LEADERSHIP FUND

PAC

8

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office Expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A, 160 (Disposition of Unspent Contributions)	K

\*\* NRS 294A.362 requires "In-Kind" contributions and expenses to be reported on a separate form, which is attached.

**CAMPAIGN EXPENSES**

Report Period December 31, 2007

MILLENNIUM ASSEMBLY LEADERSHIP FUND

PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page)  NRS 294A-365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NONE			0.00

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**IN-KIND CAMPAIGN  
CONTRIBUTIONS**

Report Period: December 31, 2007

**MILLENNIUM ASSEMBLE LEADERSHIP FUND**

**PAC**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-kind Campaign Contributions to line 8 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN-KIND CONTRIBUTION	DESCRIPTION OF EACH IN-KIND CONTRIBUTION	VALUE OR COST OF EACH IN-KIND CONTRIBUTION	CHECK HERE IF LOAN
None			None	

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**IN KIND CAMPAIGN EXPENSES**

Report Period

December 31, 2007

MILLENNIUM ASSEMBLY LEADERSHIP FUND

PAC

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All in-Kind Campaign Expenses to line 13 of Expense Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
None			None

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Prescribed by Secretary of State

NRS 294A. 120, 294A.125.

294A. 140, 294A 150, 294A. 160

294A.200, 294A.210, 294A.220, 294A.362

EL201.doc

Revised Dec-03