

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Plumbers + Pipe Fitters Local 525
Office (if applicable) NV 89110
District (if applicable) (702)-224-3050
Mailing Address (include city and zip code) Local 525 PAC @ Cox.net
Telephone No.

E-Mail Address

Select Appropriate Box(es)
CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

17735

- Annual Filing - Due January 15, 2007
Report #1 - Due March 27, 2007\*
Report #2 Due - May 29, 2007\*
Report #3 Due - July 15, 2007\*

FAXED / FILED
JAN 15 2008
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

- Annual Filing - Due January 15, 2008
\*Period: July 1, 2007 - December 31, 2007
\*\*Period: Jan. 1, 2007 - December 31, 2007

\* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
\*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Amount of Monetary Contributions Received, Total Amount of Written Commitments for Contributions, and Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, Total Value of In Kind Expenses in Excess of \$100, and Disposition of Unspent Contributions.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 1/15/08

Signature

Date

775-684-5718

## CAMPAIGN CONTRIBUTIONS

Report Period #AN

Plumbers + Pipefitters Local 525

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Plumbers + Pipefitters 760 N Lamb 89110	1/2/07	974.00			
	3/26/07	2,631.00			
	4/13/07	1,242.50			
	7/27/07	8,140.50			
	<del>8/17/07</del>				
↓	11/30/07	5,354.00			
ABPA 1830E Sahara ave #305 LV NV 89104	1/10/07	8693.27 <del>979</del>			
	3/16/07	2631.00			
	4/10/07	11,890.13			
	5/7/07	15,411.97			
	6/6/07	12,785.49			
	7/30/07	14,631.98			
	8/7/07	13,514.71			
	9/17/07	14,669.40			
↓	10/10/07	18,029.72			

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**CAMPAIGN EXPENSES**

Report Period # **AM**

*Plumbers & Pipefitters Local 525*

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>ABPA 1830 Esplanade #305 LV NV 89104</i>	<i>A</i>	<i>1/2/07</i>	<i>\$250</i>
		<i>4/2/07</i>	
		<i>5/1/07</i>	
		<i>7/2/07</i>	
		<i>8/1/07</i>	
		<i>9/1/07</i>	
		<i>10/1/07</i>	
		<i>11/1/07</i>	
		<i>12/3/07</i>	
<i>Lois Tartarigan</i>	<i>J</i>	<i>1/4/07</i>	<i>\$2000</i>
<i>Greg Esposito</i>	<i>B,H</i>	<i>2/2/07</i>	<i>\$218.64</i>
<i>AFL-CIO</i>	<i>J</i>	<i>2/9/07</i>	<i>\$2000</i>

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## CAMPAIGN EXPENSES

Report Period #AN

Plumbers + Pipefitters Local 525

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Greg Esposito	I	2/23/07	\$568.81
Shondra Armstrong	J	3/9/07	\$500
Stacie Truesdel	J	3/9/07	\$2000
Local 525	A	3/16/07	\$245.06
Andy Hafen	J	3/27/07	\$1,000.00
Gary Reese	J	4/10/07	\$1,000.00
Stacie Truesdel	J	5/8/07	\$2,000.00
Assembly Democratic Caucus	J	10/1/07	\$5,000.00
Senate Democratic Caucus	J	10/5/07	\$5,000.00
Steven Horsford	J	10/15/07	\$1,500.00
Laurence Weetly	J	10/2/07	\$1,500.00
Barbra Buckley	J	11/15/07 <del>10/1/07</del>	\$2,500.00

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## CAMPAIGN EXPENSES

Report Period #AN

Plumbers + Pipefitters Local 525  
 Name (print) Office (if applicable) District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Ruben Kihuen	J	11/27/07	\$1,000.00
Joe Hogan	J	11/19/07	\$1,000.00
Larry Brown	J	12/3/07	\$5,000.00
Harry Mortenson	J	12/4/07	\$500.00
Clark County Democratic Party	J	12/4/07	\$5,000.00
Silver State Silk Screen	B	12/14/07	\$2,280.00
↓	B	12/24/07	\$2,260.00
John Ocegüera	J	12/19/07	\$1,000.00
Tom Collins	J	12/19/07	\$2,500.00
GA Visa	B	12/24/07	\$911.04

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