

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Plumbers + Pipefitters Local 525
 Name (print) 760 N Lamb 89110 Office (if applicable) (702)-~~762~~452-1520 District (if applicable)
 Mailing Address (include city and zip code) Local 525 PAC@COX.NET Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007*
Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007*
Period: Mar. 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007*
Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008
*Period: July 1, 2007 - December 31, 2007
**Period: Jan. 1, 2007 - December 31, 2007

FILED
 10/11
 MAR 27 2007 *Kg*
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|--|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 12,298.27 | 12,298.27 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |
| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 12,298.27 | 12,298.27 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | | |

EXPENSES SUMMARY

| | | |
|---|---------|---------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 7782.51 | 7782.51 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | | |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 7782.51 | 7782.51 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 1938.81 | 1938.81 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
 Signature

Date

CAMPAIGN EXPENSES

Report Period # 1

Plumbers + Pipefitters Local 525
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| <i>ABPA 1830 E Sahara 305 Lynn 99104</i> | | <i>1/2/07</i> | <i>\$250</i> |
| <i>Lois Tankarian</i> | <i>J</i> | <i>1/4/07</i> | <i>\$2000</i> |
| <i>Greg Esposito</i> | <i>B,H</i> | <i>2/2/07</i> | <i>\$218.64</i> |
| <i>AFL-CIO</i> | <i>J</i> | <i>2/9/07</i> | <i>\$2000</i> |
| <i>Greg Esposito</i> | <i>I</i> | <i>2/23/07</i> | <i>\$568.81</i> |
| <i>Shondra Armstrong</i> | <i>J</i> | <i>3/9/07</i> | <i>\$500</i> |
| <i>Stacie Truesdel</i> | <i>J</i> | <i>3/9/07</i> | <i>\$2000</i> |
| <i>Local 525</i> | <i>A</i> | <i>3/16/07</i> | <i>\$245.06</i> |
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