CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

UFCW United Food and Commercial Workers Local 711 PAC
Name (print) Office (if applicable) District (if applicable)

1201 N. Decatur Blvd #116, Las Vegas, NV 89108 (702)648-7112
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

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JAN 07 2008
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SECRETARY OF STATE
ELECTIONS DIVISION
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☐ **Annual Filing - Due January 15, 2007**
Period: January 1, 2006 – December 31, 2006

☐ **Report #1 — Due March 27, 2007***
Period: Jan. 1, 2007 — March 22, 2007

☐ **Report #2 Due — May 29, 2007***
Period: Mar. 23, 2007 — May 24, 2007

☐ **Report #3 Due — July 15, 2007***
Period: May 25, 2007 — June 30, 2007

☒ **Annual Filing – Due January 15, 2008**
*Period: July 1, 2007 – December 31, 2007
**Period: Jan. 1, 2007 – December 31, 2007

*** These Reports are filed by incumbents/candidates running for office in the 2007 election cycle**
**** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of $100; or (2) have money left over from a previous campaign**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)**	0.00	0.00
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**	0.00	0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	0.00	0.00

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	0.00	0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**		
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	$500.00	$4,500.00
9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)**	0.00	0.00
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)**	$500.00	$4,500.00
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**		
12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)**	0.00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Janice E Lau — 01/09/08
Signature Date

CAMPAIGN CONTRIBUTIONS **Report Period** #4

UFCW United Food and Commerical Workers Local 711 PAC

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
		0.00			

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WRITTEN COMMITMENTS **Report Period** # 4

UFCW United Food and Commercial Workers Local 711 PAC

Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
		0.00

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CAMPAIGN EXPENSES **Report Period** #4

UFCW United Food and Commerical Workers Local 711 PAC

Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.***

CAMPAIGN EXPENSES **Report Period** #4

UFCW United Food and Commerical Workers Local 711 Pac

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to Elect Tom Collins 4716 San Miguel Ave. N. Las Vegas, NV 89032	J	11/02/2007	$500.00

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