

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) UNITED FOOD & COMMERCIAL WORKERS LOCAL 711 PAC District (if applicable)
 Office (if applicable) 1201 N DECATUR BLVD LAS VEGAS NV 89108 (702)648-7112
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007*
Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007*
Period: Mar. 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007*
Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008
*Period: July 1, 2007 - December 31, 2007
**Period: Jan. 1, 2007 - December 31, 2007

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FILED
 MAY 29 2007
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 0.00 | 0.00 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0.00 | 0.00 |

EXPENSES SUMMARY

| | | |
|---|----------|----------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 1,000.00 | 3,000.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 1,000.00 | 3,000.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00 | 0.00 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Janice E. Law Bookkeeper

Date 5/25/07

WRITTEN COMMITMENTS

Report Period # 2

UNITED FOOD & COMMERCIAL WORKERS LOCAL 711 PAC

Name (print)

Office (if applicable)

District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|--|-------------------------|---------------------------|
| NONE | | |
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UNITED FOOD & COMMERCIAL WORKERS LOCAL 711 PAC
 Name (print) Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

