

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

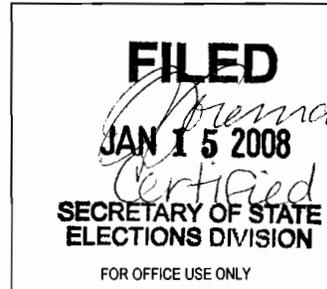
State of Nevada

Name (print) United Food & Commercial Workers Active Ballot Club Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 1775 K Street, NW Washington, DC 20006 Telephone No. (202) 223-3111

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
Period: January 1, 2006 – December 31, 2006
- Report #1 — Due March 27, 2007*
Period: Jan. 1, 2007 — March 22, 2007
- Report #2 Due — May 29, 2007*
Period: Mar. 23, 2007 — May 24, 2007
- Report #3 Due — July 15, 2007*
Period: May 25, 2007 — June 30, 2007
- Annual Filing — Due January 15, 2008
*Period: July 1, 2007 – December 31, 2007
**Period: Jan. 1, 2007 – December 31, 2007



* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	-0-	-0-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	7,000.00	7,000.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	-0-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	-0-
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	7,000.00	7,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	7,000.00	7,000.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	-0-	-0-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	7,000.00	7,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-0-	-0-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Anthony M. Berane Date 01/10/08

CAMPAIGN CONTRIBUTIONS

Report Period #

United Food & Commercial Workers Active Ballot Club
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Berkley for Congress Committee 1326 East Vegas Valley, Suite D Las Vegas, NV 89109	03/29/07	1,000.00			
	06/27/07	1,000.00			
Friends of Harry Reid 426 C Street, NE. Rear Building Washington, DC 20002	10/04/07	3,000.00			
Nevada State Democratic Party 1210 S. Valley View, Suite 114 Las Vegas, NV 89102	05/14/07	2,000.00			

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