

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

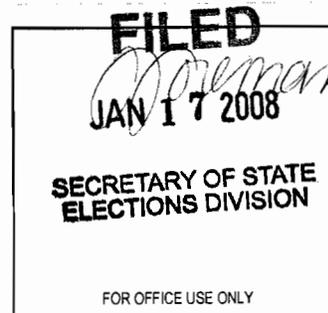
Name (print) CARSON CITY DEMOCRATIC CENTRAL COMMITTEE Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) P.O. BOX 9281, CARSON CITY, NV 89702 Telephone No. 775-841-3367
 E-Mail Address carsoncitydems@sbcglobal.net

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007
Period: January 1, 2006 – December 31, 2006
- Report #1 — Due March 27, 2007*
Period: Jan. 1, 2007 — March 22, 2007
- Report #2 Due — May 29, 2007*
Period: Mar. 23, 2007 — May 24, 2007
- Report #3 Due — July 15, 2007*
Period: May 25, 2007 — June 30, 2007

Annual Filing – Due January 15, 2008
 *Period: July 1, 2007 – December 31, 2007
 **Period: Jan. 1, 2007 – December 31, 2007

* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign



CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	2,966
	12,389
	0
	0

- 5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	15,355

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

	11,405
	2,358
	13,763
0	
0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 1-15-08

CAMPAIGN CONTRIBUTIONS

Report Period #

CARSON CITY DEMOCRATIC CENTRAL COMMITTEE
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
CATHY LEE JAMES CARSON CITY, NV	1-31-07	500			
KATE MARSHALL LAS VEGAS, NV	3/12/07	250			
ELENA & SCOTT LAWLER 1375 Broadway New York NY 10018	6/4/07	1000			
BARBARA BUCKLEY 5442 Holbrook Dr LAS VEGAS NV 89103	6/18/07	250			
Dinah Jordan Carson City, NV	9/31-12/31/07	546			
Michael Greedy Carson City	9/31-12/31/07	150			
Joan Terhune Carson City NV	6/18-12/31/07	120			
MERLE Riggs Carson City, NV	6/18-12/31/07	150			

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WRITTEN COMMITMENTS

Report Period #

Name (print) Carson City Democratic Central Committee Office (if applicable) District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
none		

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CAMPAIGN EXPENSES

Report Period #

Carson City Democratic Central Committee
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

Name (print) Carson City Democratic Central Committee Office (if applicable) District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
PLAZA HOTEL CARSON CITY, NV	H	4-29-07	5,063
SILVER OAKS GOLF CLUB CARSON CITY NV	H	3-21-07	280
BEN'S FINE WINE CARSON CITY NV	H	8-31-07	246
EL AERO CARSON CITY, NV	A	1/1 - 8/1/07	1,932
FRANCINE MERTINS TR. CARSON CITY, NV	A	9/1 - 12/1/07	1,120
AT+T	A	1/1 - 12/31/07	1,615
NEVADA APPEAL CARSON CITY, NV	D	2/15/07	350
FAST SIGNS Carson City NV	D	6/18/07	135
Mc + Suggos Carson City NV	H	10-11-07	298
DFA Night School	J	10-3-07	115
Carson City Dem Women Carson City NV	H	11-10-07	250

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**IN KIND
WRITTEN COMMITMENTS**

Report Period #

Carson City Democratic Central Committee
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<i>None</i>		

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