

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Warren B Hardy II Office (if applicable) State Senate District (if applicable) 12
 Mailing Address (include city and zip code) 6536 Blue Sapphire Ct LV, NV 89110 Telephone No. 702-453-1112
 E-Mail Address Wbhardy@aol.com

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

18138

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$3500 ⁰⁰	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
This Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$3500 ⁰⁰	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	
Cumulative From Beginning of Report Period #1 Through End of This Reporting Period		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	27,617 ⁶²
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	2,584 ⁵⁴
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$30,202 ⁵⁰
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$19,403 ⁰¹

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

W-B Hardy II
Signature

1/16/08
Date

CAMPAIGN EXPENSES

Report Period #

Warren B Hardy II State Senate 12

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
LV High School Student Council	D	8/30/07	\$150 ⁰⁰
Salazar Photography 4710 Apulia Dr N LV NV 89081	D	11/21/07	\$150 ⁰⁰
Ellis Media	D	2/27/07	\$700 ⁰⁰
The Cuesh Group 5205 Sandy Cactus LV NV 89149	F	2/1/07	\$2500 ⁰⁰
So NV Concrete Assoc (Refund)	J	1/15/07	\$1500 ⁰⁰
Potlet Inc PO. Box 63 Dayville, OR 97869	J	1/24/07	\$1600 ⁰⁰
Charter Codes	J	2/13/07	\$125 ⁴⁹
Potlet, Inc PO. Box 63 Dayville, OR	J	2/16/07	\$1600 ⁰⁰
"	J	3/10/07	\$950 ⁰⁰
"	J	4/15/07	\$950 ⁰⁰
"	J	5/9/07	\$950 ⁰⁰
LCB	J	5/15/07	\$325 ⁰⁰

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CAMPAIGN EXPENSES

Report Period #

Wagner B Hardy II State Senate

12

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Team Sports 5111 Grumman Dr Carson City, NV 89706 LCS	J	6/5/07	\$ 825 ³⁵
	J	6/5/07	\$ 170 ⁰⁵
Senator John Lee	J	6/5/07	\$ 120 ⁰⁰
American Express - Circuit City P.O. Box 297812 Ft Lauderdale, FL 33329	J	7/10/07	\$ 301 ⁶⁷
Embara P.O. Box 3089 Huntington, WV 25702	A	5/17/07	\$ 140 ⁸¹
"	A	6/18/07	\$ 185 ⁵⁰
ABC Las Vegas 5070 Arville St LV NV 89118	A	9/15/07	\$ 81 ³²
Susan and Gardiner 9005 W. Sahara LV NV 89117	A	9/15/07	\$ 720 ⁰⁰
American Express - Circular P.O. Box 297812 Ft Lauderdale, FL 33329	A	1/21/07	\$ 264 ⁴⁴
"	A	3/21/07	\$ 210 ⁴³
"	A	4/21/07	\$ 210 ⁴³
"	A	5/21/07	\$ 221 ³⁷

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American Express - Circular	A	6/21/07	\$ 217 ⁰⁹
"	A	7/21/07	\$ 218 ⁷⁷
"	A	8/21/07	\$ 221 ⁶⁹
"	A	9/21/07	\$ 232 ³⁶
"	A	10/21/07	\$ 219 ⁸⁷
American Express Office Depot	A	1/22/07	\$ 125 ⁵¹
"	A	2/16/07	\$ 110 ⁵⁰
"	A	2/23/07	\$ 129 ²⁹
"	A	2/26/07	\$ 334 ²¹
"	A	3/16/07	\$ 1395 ⁸¹
"	A	7/31/07	\$ 207 ⁰⁹
American Express - Costco	A	2/11/07	\$ 160 ⁶⁸

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American Express - Best Buy	A	2/27/07	\$576 ⁴⁴
American Express Comp USA	A	7/11/07	\$140 ⁰⁰
US Postal Service American Express	A	9/7/07	\$124 ⁰⁰
American Express Comp USA	A	10/19/07	\$355 ⁵⁴
American Express Best Buy	A	10/17/07	\$120 ⁷³
Boy Scouts of America	H	2/6/07	\$1000 ⁰⁰
//	H	8/18/07	\$250 ⁰⁰
Basic HS "We the People" 400 N Paloverde Dr Henderson, NV 89014	H	4/3/07	\$500 ⁻
Clark County Sr Livestock PO Box 668 Logandale, NV 89021	H	5/17/07	\$1739 ³⁸
Henderson Chamber 590 S. Boulder Hwy Henderson, NV 89015	H	6/18/07	\$265 ⁰⁰
Citizen Outreach 2100 M Street NW Washington, D.C. 20037	H	9/15/07	\$1000 ⁰⁰
Boulder City Chamber 465 Nevada way Boulder City, NV 89005	H	9/15/07	\$160 ⁰⁰

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American Express Southwest Airlines	C	1/16/07	\$ 186 ³⁰
"	C	2/15/07	\$ 266 ³⁰
"	C	2/25/07	\$ 105 ⁰⁰
"	C	3/8/07	\$ 256 ³⁰
"	C	3/27/07	\$ 256 ³⁰
"	C	4/11/07	\$ 256 ³⁰
"	C	5/2/07	\$ 256 ⁸⁰
"	C	10/19/07	\$ 158 ³⁰
"	C	10/24/07	\$ 129 ⁰⁰
American Express Alamo Rent a Car	C	1/23/07	\$ 148 ¹⁴

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Candidate

Acknowledgement

I, Warren B Hardy II, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.

I understand that:

- > I must file the prescribed reports by:
 - Report No. 1 – August 5, 2008
 - Report No. 2 – October 28, 2008
 - Report No. 3 – January 15, 2009
- > A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- > I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- > I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- > I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

W-BH
Signature

Received and Filed:

This 15 day of Jan, 2008
[Signature]
Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

FILED

JAN 15 2008

SECRETARY OF STATE
ELECTIONS DIVISION