

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) MIKE MCGINNESS Office (if applicable) CENTRAL NEVADA SENATE District (if applicable)
770 WILDES ROAD, FALLON, NV 89406 Telephone No. 775/423/5889
 Mailing Address (include city and zip code) deemc@ccccomm.net

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008**
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008***
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008***
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009****
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009**
 Period: January 1, 2008 - December 31, 2008

FILED
Certified
JAN 14 2008
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

17832

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party.
 (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
18,250	
50	
0	
0	

- 5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

18,300	
18,300 ⁰⁰	
0	
0	

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

24,882.74	
115.25	
24,997.99	

0
91,988.39

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mike McGinness*

Date *1/14/08*

Signature

Date

CAMPAIGN EXPENSES

Report Period #

Name (print) MIKE MCGINNIS Office (if applicable) NEVADA SENATE District (if applicable) CENTRAL NEVADA

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NEVADA INCUBUORATION 3920 HOWARD INDUSTRIAL PARKWAY LAS VEGAS, NV 89169	H	1/14/07	275 ⁰⁰
CHURCHILL CO. REPUBLICANS CENTRAL COMM. PO BOX 2200 FALLON, NV 89406	H	1/30/07	350 ⁰⁰
MIKE MCGINNIS 770 WILDES RD FALLON, NV 89406	C	1/30/07	*1485 ⁰⁰
		3/30/07	2415 ⁰⁰
DOUGLAS CO. REPUBLICANS CONT. COMM. PO BOX 1032 GARLANDVILLE, NV 89416	H	2/11/07	\$550 ⁰⁰
HOBBY NEVADA 2128 CURTSEY DR. #B LAS VEGAS, NV	H	2/18/07	350 ⁰⁰
LIGHTNING VALLEY BROADCASTERS 1155 GUMMOW DR FALLON, NV 89406	D	2/12/07	616 ⁰⁰
CEDA BUSINESS COUNCIL PO BOX 1236 FALLON, NV 89406	H	2/28/07	350 ⁰⁰
CHURCHILL ARTS COUNCIL PO BOX 2204 FALLON, NV 89406	H	3/3/07	900 ⁰⁰
FALLON CHAMBER 85 N TAYLOR FALLON, NV 89406	H	3/16/07	150 ⁰⁰
NEVADA WATERFOWL Box 6246 Reno, NV 89513	H	3/17/07	300 ⁰⁰
		10/12/07	400 ⁰⁰
PATRUMP VALLEY REP. WOMEN PO BOX 1074 PATRUMP, NV	H	3/17/07	245 ⁰⁰
CHURCHILL CO. JR. LIVESTOCK LEADERS PO BOX 1952 Fallon, NV 89407	H	4/7/07	\$400 ⁰⁰

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CAMPAIGN EXPENSES

Report Period #

MIKE MCGINNESS
Name (print)

Nevada Senate
Office (if applicable)

Central
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
MIKE Mc Guinness 770 WILDES RD FALLON, NV 89406	C	3/30/07	2178 ⁰⁰
	C	8/20/07	1995 ⁰⁰
SILVER STATE EXCELLENCE SCHOOL 4143 TOPSY LN. STE 306 CARSON CITY, NV OFFICE	H	4/12/07	500 ⁰⁰
	H	12/17/07	250 ⁰⁰
Celebration for Life ^{CRIST} 4207 PELICAN NIGHT FALLON, NV 89406	H	4/27/07	500 ⁰⁰
LEGISLATIVE COUNSEL BUREAU 401 S CARSON ST. CARSON CITY, NV 89701	J	5/8/07	275 ⁰⁰
COMMITTEE TO ELECT KEN TEEFORD 1750 MANCHESTER FALLON, NV 89406	J	5/11/07	500 ⁰⁰
MISS NEVADA ORGANIZATION 10422 WEDDINGTON ST N. Hollywood, CA 91601	H	6/28/07	300 ⁰⁰
JEFF'S COPY EXPRESS 248 S MAIN FALLON, NV 89406	A	6/28/07	443.74
AMERICAN Legion Boys State PO BOX 137 RENO, NV 89501	H	7/7/07	200 ⁰⁰
Nevada State Republican Party 86256 S. 12th St LAS VEGAS, NV 89101	H	8/4/07	250 ⁰⁰
NEVADA BROADCASTERS ASSN 1050 E FLAMINGO RD LAS VEGAS, NV 89119	H	8/20/07	475 ⁰⁰
NEVADA ALUMNI-FALLON CHAPTER 16301 W. TONS PLACE FALLON, NV 89406	H	8/26/07	250 ⁰⁰
MIKE McGinness 770 WILDES RD FALLON, NV 89406	C	9/14/07	4675 ⁰⁰

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CAMPAIGN CONTRIBUTIONS

Report Period #

Name (print) MIKE MCGINNESS Office (if applicable) NEVADA SENATE District (if applicable) CENTRAL

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Retail Assn of Nevadas 410 S. Minnesota St Carson City, NV 89703	9/15/07	\$3000 ⁰⁰			
Nevada Dental Assn 6863 W. Flamingo Rd Las Vegas #102 89147	10/17/07	*2500			
Nevada Motor Transport 8745 Technology Way SE Reno 89521	11/9/07	*3000			
Huehls Corp. Sumner Ln West 10000 W. Charleston Blvd Ste 200 Las Vegas 89135	11/9/07	*1500			
WAL MART STORES 7025 W. 8th Street Bentonville, Ariz #5072716	11/21/07	*2000			
PHILIP MORRIS USA 1415 L. STREET, #1150 Sacramento, CA 95814	12/4/07	*1000			
AMIKOSER - BUSCH 1201 K Street #730 Sacramento, CA 95814	12/10/07	*750			
BRINER GOLDSTRIKE 136 EAST SOUTH FENDEL #1800 SALT LAKE CITY, UTAH 84111	12/13/07	*1000			
NAT'L ASSN CASHMERE STORES 413 NORTH LEE ST. ALEXANDRIA, VA 22314	12/21/07	*1000			
STEREN PACIFIC POWER 6100 NEIL RD RENO, NV 89511	12/24/07	*1000			
HSBC North America 2700 SANDERS RD PROSPECT HEIGHTS, IL 60070	12/22/07	*1500			

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