

FAXED / FILED

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NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

SECRETARY OF STATE
ELECTIONS DIVISION

NAME Michael B. Wixon
MAILING ADDRESS 605 Evening Drive
CITY, STATE, ZIP Las Vegas, NV
TELEPHONE 702-437-1737

LENGTH OF RESIDENCE IN NEVADA 20 yrs
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
VOTE [per NRS 281.571(1)(a)] 10 yrs
E-MAIL mbwixon@sluac.com

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(c)
<u>University Regent</u>	<u>E</u>	<u>\$60.00 per mo</u>	<u>2006-2010</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Source of Income	Self	Household Member
<u>Smith Larson & Wixon</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>JKMS, LLC</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Creditor	Self	Household Member
<u>AAA American Fidelity Insurance</u>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Smith Larsen & Wixom	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JKMS, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
1935 Village Center Circle, Las Vegas, NV	office Bldg.

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
*Fishing Trip To British Columbia - Sunbelt Broadcasting 2 Days - educational conference	\$ 2,500.00
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1.20.07 1.16.07 Signature: Michael B. Wixom

I do not believe that this matter is a "gift" within the meaning of applicable law based on advice of counsel for the Nevada System of Higher Education, and I do not believe that it presents a conflict of interest. I am reporting the matter for purposes of full disclosure and in an abundance of caution. Michael Wixom

Revised 8/23/2005