

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

SUSTAINABLE GROWTH INITIATIVE

Name (print) **PO BOX 2063, GARDNERVILLE NV 89410** District (if applicable)

Mailing Address (include city and zip code) **775 782-0392** Telephone No.

E-Mail Address

Select Appropriate Box(es) LOCAL BALLOT ADVOCACY GROUP AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008*
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008*
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009**
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009
Period: January 1, 2008 – December 31, 2008

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SECRETARY OF STATE
ELECTIONS DIVISION
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** Third Report suffices for 2009 Annual Filing if BAG also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$1,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party.
3. Total Monetary Contributions in the form of loans that were forgiven

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period

4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
6. Total Value of In Kind Contributions Received in Excess of \$1,000

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

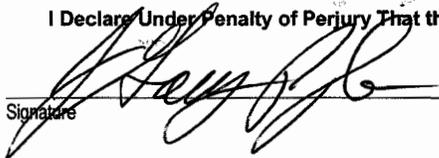
EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$1,000
8. Total Value of In Kind Expenses in Excess of \$1,000
9. Disposition of Unspent Contributions

3,000	23,000
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

Date **10-28-08**

