

*We The People Nevada*  
 Name (print) 890 Maplewood Dr. Reno 89509 Office (if applicable) 275-826-6981 District (if applicable)  
 Mailing Address (include city and zip code) ST MORRIS 51 @ aol.com Telephone No.  
 E-Mail Address

Select Appropriate Box(es)

- AMENDED  STATEWIDE BALLOT ADVOCACY GROUP  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Report #1 — Due April 15, 2008**  
 Period: January 1, ~~2006~~ <sup>2007</sup> — March 31, 2008
- Report #2 Due — August 15, 2008**  
 Period: April 1, 2008 — July 31, 2008
- Report #3 Due — October 15, 2008**  
 Period: August 1, 2008 — September 30, 2008
- Report #4 Due — January 15, 2009\***  
 Period: October 1, 2008 — December 31, 2008

18167  
**FILED**  
 APR 15 2008

SECRETARY OF STATE  
 ELECTIONS DIVISION

\* Fourth Report suffices for 2008 Annual Filing if Report Nos. 1, 2 and 3 were also filed.

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$1,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party.
3. Total Monetary Contributions in the form of loans that were forgiven

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 20 k	

4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
6. Total Value of In Kind Contributions Received in Excess of \$1,000

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	\$ 20K

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$1,000
8. Total Value of In Kind Expenses in Excess of \$1,000 (
9. Disposition of Unspent Contributions

\$ 36,986	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Tom Morris, Treasurer Date 4-12-08



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 Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$1,000**  
**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>US Postal Services</i>	<i>A</i>	<i>'07 &amp; '08</i>	<i>\$12,154</i>
<i>Office Depot</i>	<i>A</i>	<i>'07 &amp; '08</i>	<i>\$ 9,753</i>
<i>Hansen &amp; Hansen Box 371651 LV 89523</i>	<i>F (Legal)</i>	<i>'07</i>	<i>\$ 2,000</i>
<i>Hansen Rasmussen Box 371651 LV 89523</i>	<i>F (Legal)</i>	<i>'07 &amp; '08</i>	<i>12,179</i>

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