

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

Mailed
11/29/07
JA
17362

PERSONAL INFORMATION

NAME: JAMES D. Alworth	LENGTH OF RESIDENCE IN NEVADA: 53 years
ADDRESS: 805 AVE I; Box 151291	
CITY, STATE, ZIP: ELY, NV 89301	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 35 years
TELEPHONE: 775-289-2430	E-MAIL: jalworth@elycity.com

SECTION A (Public Office)

List all public offices for which this financial disclosure statement is required [NRS 281A.620, Subsection 1(g)]:

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281A.600(1)(b) 281A.610(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281A.610(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281A.600(1)(a)
ELY City Clerk	E	\$ 65,000 ⁰⁰	6-2000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White Pine County Hospital Board	A	\$ 1,000 ⁰⁰	1-2007	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income)

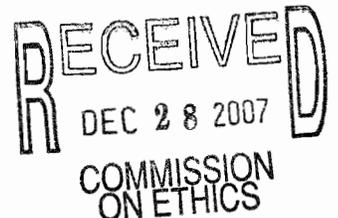
List each source of your income (including any source listed in Section A), or that of any member of his household who is 18 years of age or older. [NRS 281A.620, Subsection 1(b)]:

Source of Income	Self	Household Member
Public Office - City Clerk & Hospital Board Member	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stewart Title - Escrow Officer	<input type="checkbox"/>	<input checked="" type="checkbox"/>
"GOT Water" Water Truck leased to BLM for Fire Season	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property)

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620, Subsection 1(c)]:

Specific Location	Particular Use
N/A	N/A



SECTION D (Creditors)

List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620, Subsection 1(d)]:

	Self	Household Member
N/A	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts)

If you received gifts in excess of an aggregate value of \$200 from a donor during the preceding taxable year, list the identity of donor and value of each gift. [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281A.620, Subsection 1(e)]:

Donor	Value of Gift
N/A	\$
	\$
	\$ N/A
	\$
	\$

SECTION F (Business Entities)

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620, Subsection 1(f)]:

	Self	Household Member
GOT water - Water Truck leased to BLM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
during Fire Seasons	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 11-29-07

Signature: James Al Alworth