

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Brad Lee Bersuhill Office (if applicable) Assembly District (if applicable) 4  
 Mailing Address (include city and zip code) 128370 W Cheyenne Ave #109-45 Las Vegas, Nev. 89129 Telephone No. 702 260 4437  
 E-Mail Address brad@electbersuhill.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

19121  
**FILED**  
 AUG 05 2008  
*certified*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- |   |             |    |  |
|---|-------------|----|--|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)  | This Period |    | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|   | 0*          | 0* | 0*   |
| 2. Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)  | 0*          | 0* | 0*   |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)   | 0*          | 0* | 0*   |
| 4. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)  | 0*          | 0* | 0*   |
| This Period   |             |    |  |
| 5. Total Amount of Monetary Contributions Received<br>(Add Lines 1 through 4) (See page 2 of instruction sheet)   | 0*          | 0* | 0*   |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | 0*          | 0* | 0*   |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)   | 0*          | 0* | 0*   |

**EXPENSES SUMMARY**

- |   |             |    |  |
|---|-------------|----|--|
| 8. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)   | This Period |    | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|   | 0*          | 0* | 0*   |
| 9. Total Monetary Expenses Paid of \$100 or Less<br>(See page 2 of instruction sheet)   | 0*          | 0* | 0*   |
| 10. Total Amount of All Monetary Expenses Paid<br>(Add Lines 8 and 9) (See page 2 of instruction sheet)   | 0*          | 0* | 0*   |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  | 0*          | 0* | 0*   |
| 12. Disposition of Unspent Contributions<br>(Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)<br>(See page 3 of instruction sheet) | 0*          | 0* | 0*   |

0\* 0\*  
 0\* 0\*  
 0\* 0\*  
 0\* 0\*  
 \*AS spent or received in silver or gold coin.

**AFFIRMATION**

~~I Declare Under Penalty of Perjury That the Foregoing is True and Correct.~~  
 I say the truth in Christ, if lie not, my conscience bearing witness  
 Signature Brad Lee Bersuhill Date 4 Aug AD 2008 in the Holy Spirit.  
 Romans, 9:1