

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) JOETTA BROWN Office (if applicable) ASSEMBLY  
 Mailing Address (include city and zip code) P.O. Box 1231 - MINDEN, NV 89423  
 E-Mail Address joetta@ast.com

39  
 District (if applicable)

Telephone No

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

19386

**FILED**

OCT 22 2008

hand-delivered

SECRETARY OF STATE  
 ELECTIONS DIVISION

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party  
 (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
6500.-	16524.-
1485.-	2469.-
0	0
0	0

- 5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is liquid, report as contribution monetary or in kind)  
 (See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
7985.-	18993.-
0	0
3680.57	3930.57

**EXPENSES SUMMARY**

- 8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100  
 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidate's defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

11576.48	13425.99
1914.29	2558.63
13490.77	15984.62
3680.57	3930.57

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Joetta Brown

10-22-08

**CAMPAIGN CONTRIBUTIONS****Report #2****Jo Etta Brown****Assembly District 39****August 1, 2008**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of all Campaign Contributions to Line 1 of Contributions Summary    **Note: There are no loans**

Bonnie Parnell 5855 Conte Drive Carson City, NV 89701	8-5-08	\$500.00
Professional Fire Fighters of NV P.O. Box 364269 No. Las Vegas, NV 89036	8-5-08	\$500.00
Douglas County Democratic Women P.O. Box 939 Minden, NV 89423	8-7-80	\$400.00
Gary Kendrick 497 Alpine View Court Carson City, NV 89705	8-10-08	\$200.00
Committee To Elect Chris Giunchigliani 1717 So. 15 <sup>th</sup> Street Las Vegas, NV 89104	8-27-08	\$500.00
George Nelson 3214 Mirador Court Sparks, NV 89436-7435	8-31-08	\$150.00
Sheila Leslie 825 Humboldt Street Reno, NV 89509	9-8-08	\$500.00
Assemblywoman Bonnie Parnell 5855 Conte Drive Carson City, NV 89701	9-19-08	\$500.00

**Campaign Contributions in Excess of \$100.00 Continued**

Nevada State Education Association 9-23-08 1890 Donald Street Reno, Nevada 89502		\$1000.00
UAW Local #2162 1755 East Plumb Lane Suite 111 Reno, NV 89502	10-2-08	\$1000.00
Northern Nevada Laborers 570 Reactor Way Reno, NV 89502	10-3-08	\$500.00
Tom Maser P.O. Box 6166 Stateline, NV 89449-6166	10-3-08	\$250.00
Searchlight Leadership Fund 607 14 <sup>th</sup> Street, NW, Suite 800 Washington, DC 20005	10-7-08	\$500.00
	<b>TOTAL</b>	<b>\$6500.00</b>

WRITTEN COMMITMENTS

Report Period # 2

JOETTA BROWN  
Name (print)

ASSEMBLY  
Office (if applicable)

39  
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
<u>None</u>		

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**CAMPAIGN EXPENSES**

Report Period **#2**

**JOETHA BROWN**  
Name (print)

**ASSEMBLY**  
Office (if applicable)

**39**  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES****Jo Etta Brown****Report #2****Assembly District 39****Expenses in Excess of \$100****Transfer Total Amount of all Campaign Expenses to Line 8 of Expenses Summary**

<b>Name and Address of Person, Group or Organization Who Received The Payment For The Expense(s)</b>	<b>CATEGORY</b>	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Victory Store 5200 ASW 30 <sup>th</sup> Street Davenport, IA 52802	D	8-2-08	\$1972.68
Staples 912 Jacks Valley Road Carson City, NV 89705	D & H	8-17-08	\$417.16
Kelly Johnson P.O. Box 952 Zephyr Cove, NV 89448	H	8-17-08	\$129.15
Kahle Community Center P.O. Box 5040 Stateline, NV 89449	H	8-23-08	\$147.00
NV Farm Bureau 2165 Green Vista Dr Ste 205 Sparks, NV 89431	D	9-3-08	\$248.00
The Record Courier 1505 Hwy 395, Suite G Gardnerville, NV 89410	D & H	9-9-08	\$526.80
Douglas High School 1670 Hwy 88 Minden, NV 89423	H	9-9-08	\$147.00

10/6/1

**Expense Report #2 Continued**

Staples 912 Jacks Valley Road Carson City, NV 89705	D & H	9-9-08	\$536.13
The Record Courier 1505 Hwy 395, Suite G Gardnerville, NV 89410	D	9-10-08	\$363.60
Verizon Wireless P.O. Box 96088 Bellvue, WA 98009	B,D & J	9-13-08	\$192.13
Carson Valley Inn 1627 Hwy 395 Minden, NV 89423	H	9-16-08	\$147.06
Time Printing 1224 Western Avenue Las Vegas, NV 89102	A	9-18-08	\$133.31
Staples 912 Jacks Valley Road Carson City, NV 89105	D & H	9-18-08	\$465.17
Staples 912 Jacks Valley Road Carson City, NV 89105	D & H	9-23-08	\$157.98
Elaine Mc Neill 1583 Downs Drive Minden, NV 89423	D & H	9-24-08	\$133.52
Business Council of Douglas P.O. Box 2886 Minden, NV 89423	D & H	9-30-08	\$185.00
Time Printing 1224 Western Avenue Las Vegas, NV 89102	A	10-2-08	\$303.37

**Expense Report #2 Continued**

Staples 912 Jacks Valley Road Carson City, NV 89105	A & H	10-2-08	\$251.26
NV Farm Bureau 2165 Green Vista Dr., Ste 205 Sparks, NV 89431	D	10-6-08	\$496.00
Reno Gazette Journal 955 Kuenzli Reno, NV	D	10-7-08	\$1183.00
The Record Courier 1503 Hwy 395 Ste.G Gardnerville, NV 89410	D	10-7-08	\$658.50
The Record Courier 1503 Hwy 395 Ste G Garnderville, NV 89410	D	10-10-08	\$1991.84
Carson Valley Inn 1627 Hwy 395 Minden, NV 89423	B & H	10-15-08	\$791.29

**TOTAL EXPENDITURES                    \$11,576.45**

## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**In Kind Campaign  
Contributions**

**Report #2**

**Jo Etta Brown**

**Assembly District**

**39**

**IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor  
Exceeds \$100 Transfer Total Value of All-in-Kind Campaign Contributions to Line 7 of  
Contributions Summary

Nevada Democratic Assembly Caucus

2251 North Rampart, #341

Las Vegas, Nevada 89128

10-13-08

\$3680.57

**Total:**

**\$3680.57**

**Note this is not a loan.**

**IN KIND  
WRITTEN COMMITMENTS**

Report Period # 2

JOETTA BROWN  
Name (print)

ASSEMBLY  
Office (if applicable)

39  
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
NONE		

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In Kind Campaign  
Expenses

Report #2

Jo Etta Brown

Assembly District

39

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All-in-Kind Campaign Expenses to Line 11 of Expense Summary

Nevada Democratic Assembly Caucus  
2251 North Rampart, #341  
Las Vegas, Nevada 89128

(All expenses for Elect Jo Etta Brown Campaign Mailer)

Passkey Systems (Mail House)	10-13-08	\$2341.26
Michele Hnatuick (Art Work)	10-16-08	200.00
Time Printing (Printing of Mailer)	10-16-08	1063.59
Passkey Systems (Mail House)	10-20-08	75.72
<b>Total:</b>		<b>\$3680.57</b>