

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Brandon Casati State Senate

7

Name (print) Office (if applicable)

District (if applicable)

P.O. Box 620232 Las Vegas NV 89162

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) [ ] CANDIDATE [ ] PAC [ ] POL PRTY [ ] IND EXP [ ] NONPROFIT CORP [ ] LEGAL DEFENSE FUND [ ] AMENDED

- [ ] Annual Filing - Due January 15, 2008
[ ] Report #1 - Due August 5, 2008\*
[ ] Report #2 Due - October 28, 2008\*
[X] Report #3 Due - January 15, 2009\*\*\*
[ ] Annual Filing - Due January 15, 2009

FILED
JAN 15 2009
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

20854

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
4. Total Monetary Contributions in the form of loans that were forgiven
5. Total Amount of Monetary Contributions Received
6. Total Amount of Written Commitments for Contributions
7. Total Value of In Kind Contributions Received in Excess of \$100

Table with columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Includes handwritten values like \$50,200 and \$50,300.

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
9. Total Monetary Expenses Paid of \$100 or Less
10. Total Amount of All Monetary Expenses Paid
11. Total Value of In Kind Expenses in Excess of \$100
12. Disposition of Unspent Contributions

Table with columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Includes handwritten value \$51,574.53.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: Brandon Casati

Date: 1-15-09

CAMPAIGN CONTRIBUTIONS

Report Period #3

Brandon Casati state Senate 7
Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Table with 6 columns: CONTRIBUTOR'S NAME AND ADDRESS, DATE OF EACH CONTRIBUTION, AMOUNT OF EACH CONTRIBUTION, CHECK HERE IF LOAN, NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY, NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR. Row 1 contains 'N/A' in the first column.

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