

**FILED**

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instruction before completing. Attach additional sheets if necessary.

DEC 26 2008

*Certified*  
SECRETARY OF STATE  
ELECTIONS DIVISION

19960

**PERSONAL INFORMATION:**

NAME: <b>Walter Curtis, Jr.</b>	LENGTH OF RESIDENCE IN NEVADA: <b>34 yrs</b>
ADDRESS: <b>P.O. Box 507</b>	
CITY, STATE, ZIP: <b>Winnemucca, NV 89446</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <b>34 yrs</b>
TELEPHONE: <b>775-623-5796</b>	E-MAIL: <b>cmiwcjse@the-owramp.net</b>

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1 & 281A.610.1	NRS 281A.610.1(a)	NRS 281A.600.1
<b>Winnemucca Rural Fire District Board Seat "B"</b>	<b>A</b>	<b>\$ -0-</b>	<b>1-2007</b>	<b>X</b>		

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Self	Household Member
	Check the appropriate boxes below	
<b>Retired - Social Security Benefit</b>	<b>X</b>	
<b>Wife Sheryl - Social Security Benefit</b>		<b>X</b>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
<b>- List Attached -</b>	<b>Rental Properties</b>
<b>17305 S. Grass Valley Rd</b>	<b>Property Sale Financed</b>
<b>Grass Valley + Wintwood Rd (NW corner)</b>	<b>Property Sale Financed</b>

Name of Public Officer: Walter Curtis, Jr.

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
<u>None</u>	X	X

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
		\$ <u>—</u>
<u>None</u>	<u>None</u>	\$ <del>10</del> <u>—</u>
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
<u>Curtis Machinery</u>	Check the appropriate boxes	
	X	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12-26-08 Signature: Walter Curtis Jr  
Print Name: Walter Curtis, Jr

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**X ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax

NV Financial Disclosure Statement

RE: RENTAL PROPERTIES

<b>PROPERTY LOCATION:</b>	<b>PARTICULAR USE:</b>
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**SHOPS**

7215 GRASS VALLEY ROAD	RENTAL

**LOTS**

765 MIKE DR.	RENTAL
9100 BETTY LANE	RENTAL

**HOMES**

1351 MELARKEY ST.	RENTAL
4170 PLACER WAY	RENTAL
6190 VENUS STREET	RENTAL
8600 STINSON BLVD.	RENTAL
100 ROSE CREEK	RENTAL/ FARM/ vacant
9150 BETTY LANE	RENTAL/ vacant
4845 RAINBOW	RENTAL
1200 VanDiest Road	RENTAL

**VACANT PROPERTIES:**

7300 Grass Valley Road	VACANT/ farming
7495 Grass Valley Rd.	STORAGE
6310 BONANZA	VACANT
MOUSER DR.-Paradise	VACANT
Kathy Road Pit	GRAVEL PIT
1100 VanDiest Road	VACANT
T29 R33 SEC 9	VACANT
65 Spring Drive	VACANT
6115 Ardis Drive	VACANT