

FILED
 JAN 23 2008
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 SECRETARY OF STATE
 ELECTIONS DIVISION

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)
 (Please read the instructions before completing.)

PERSONAL INFORMATION:

NAME: Jackie Glass	LENGTH OF RESIDENCE IN NEVADA: 29 years
ADDRESS: 200 Lewis Ave. - Regional Justice Center	
CITY, STATE, ZIP: Las Vegas, Nevada 89155	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 29 years
TELEPHONE: 702-671-4360	E-MAIL: glassj@clarkcountycourts.us

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

<u>Public Office</u>	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1(b) 281A.610.1(b)	NRS 281A.610.1(a)	NRS 281A.600.1(a)
District Court Judge	E	\$ 137,800.00	01/01/03	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
State of Nevada Judicial Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
City of Las Vegas - City Councilman (Steve Wolfson) & Law Practice Income (Wolfson, Esq.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wells Fargo Bank Income, State Farm Interest Income, Rental Income, Morgan Stanley Acct. Income	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Bank of America Interest Income, Inheritance Income	<input type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

<u>Specific Location</u>	<u>Particular Use</u>
601 South Seventh Street, LV, NV 89101	Commercial Office Building
4321 West Flamingo Road, Palms Place Condos, LV, NV	Under Construction Rental Property
Vacant Land, California (see attached legal description)	Inheritance property/ unused

Jackie Glass

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
N/A	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

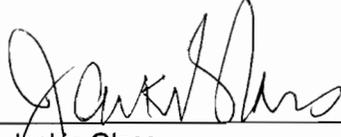
<u>Donor</u>	<u>Gift</u>	<u>Value of Gift</u>
N/A		\$ 0.00
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
Steven B. Wolfson, Chtd dba Wolfson and Associates	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 15, 2008

Signature: 
Print name: Jackie Glass

FILE COMPLETED FORM WITH:
Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

RECORDED BY
TAHOE TITLE GUARANTY CO.

FOR RECORDERS USE
OFFICIAL RECORDS
EL DORADO COUNTY-CALIF
RECORD REQUESTED BY

TAHOE TITLE GUARANTY CO
APR 19 3 59 PM 1965

2⁵⁰ JAMES W. SWEENEY
COUNTY RECORDER

RETURN TO
MR. AND MRS. LOUIS WOLFSON
6201 VAN NOORD
VAN NUYS, CALIFORNIA



Grant Deed

Application No. 16494-FDR

JOHN M. SUDDRETH AND JEWELL H. SUDDRETH, HIS WIFE
THE FIRST PARTIES, GRANTS TO
LOUIS WOLFSON AND HELEN WOLFSON, HIS WIFE, AS JOINT TENANTS
THE SECOND PARTIES, ALL THE REAL PROPERTY SITUATED IN THE SAID COUNTY
OF EL DORADO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

WITNESS OUR HANDS THIS 18th DAY OF APRIL, 1965
John M. Suddreth
JOHN M. SUDDRETH
Jewell A. Suddreth
JEWELL A. SUDDRETH

STATE OF CALIFORNIA }
COUNTY OF FR. DORA }
On this 18th day of APRIL, 1965, before me, Charles Sowers
a Notary Public in and for said County, personally appeared John M. Suddreth and Jewell A. Suddreth

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that they executed the same.

SEAL AFFIXED
Witness my hand and official seal AFFIXED
NOTARY PUBLIC in and for said County and State
Charles Sowers
My commission expires August 20, 1967

TAHOE TITLE GUARANTY COMPANY

A portion of the Tawanda (Lot 40) and Hill Lead (Lot 41) Mining Claims and all of Lot 42 and of Lot 4 and 6 of Section 4, Township 10 North, Range 10 East, M. D. B. & M., described as follows:

COMMENCING at a point on the West line of said Section 4, from which the West quarter corner thereof bears North 0° 04' East, 200.0 feet; thence from said point of commencing East to a point which bears West 850.00 feet from the East line of said Lot 6 of said Section 4; which point is the actual point of beginning of the parcel of land herein described; thence from said actual point of beginning East 850.00 feet to the East line of said Lot 6; thence North along said East line to the Northeast corner of said Lot 6, said point being the Southwest corner of the property conveyed to Donald G. Baumgartz, et ux., in deed recorded November 9, 1962, in Book 613, page 599, of Official Records of El Dorado County; thence northwesterly along the West line of the property of Baumgartz as described in Book 613, at page 599, El Dorado County Records, to the North line of said Section 4, said point being the Northwest corner of said Baumgartz property; thence westerly along said North line of said Section 4 to a point which bears North 0° 04' East from the actual point of beginning; thence South

to the same right of way for a road 50 feet in width and lying 25 feet on either side of and parallel to the following described centerline:

BEGINNING at the northerly terminus of said line: a point in the North line of said Section 4, Township 10 North, Range 10 East, M.D.B.&M., from which the Northwest corner thereof bears North 88° 46' West 995.06 feet; thence from point of beginning South 39° 28' East 105.28 feet; thence South 14° 07' 30" West, 143.68 feet; thence South 6° 33' 30" West, 239.03 feet; thence South 41° 12' West, 99.69 feet; thence South 32° 46' 10" West, 244.62 feet; thence South 23° 53' 50" West, 117.72 feet; thence South 45° 54' West, 195.15 feet; thence South 49° 37' 50" West, 168.26 feet; thence South 21° 18' 20" West, 121.52 feet, a point from which the West quarter corner of said Section 4 bears West 455.86 feet and North 0° 04' East, 200.00 feet.

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