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NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Attach additional sheets if necessary.)

2008 JAN -4 PM 1:02

PERSONAL INFORMATION:

NAME: THOMAS L. GLEASON. LENGTH OF RESIDENCE IN NEVADA: 3 YEARS. ADDRESS: P.O. 10133 254 S. MARTIN DRIVE BY DEPUTY. CITY, STATE, ZIP: ZEPHYR COVE, NV, 89448. TELEPHONE: 725 588 1951. E-MAIL: N/A-

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)
APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

Table with columns: Public Office, Elected or Appointed (E or A), Annual Compensation, Term or Date Appointed, ANNUAL NRS 281A.600.1(b) 281A.610.1(b), CANDIDATE NRS 281A.610.1(a), APPOINTMENT NRS 281A.600.1(a). Row 1: ZEPHYR HEIGHTS GID., \$1200, [X], [ ], [ ]

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

Table with columns: Source of Income, Self, Household Member. Row 1: AREA TRANSIT MGMT., [X], [ ]
Row 2: ZEPHYR HEIGHTS GENERAL IMPROVEMENT DISTRICT, [X], [ ]

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Table with columns: Specific Location, Particular Use. Row 1: N/A, [ ]

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SECRETARY OF STATE ELECTIONS DIVISION

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

N/A -

2008 JAN -4 PM Self:  Household Member

BARBARA J. GRIFFIN   
CLERK

BY:  DEPUTY

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
N/A -		\$
		\$
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
N/A -	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 1-2-08 Signature: 

**FILE COMPLETED FORM WITH:**  
Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

 Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax

Revised 11/20/07