**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** **State of Nevada**

Pete Goicoechea Assemblyman 35

Name (print) Office (if applicable) District (if applicable)

Box 97 Eureka 89316 775-237-5300

Mailing Address (include city and zip code) Telephone No.

E-Mail Address

**Select Appropriate Box(es)** ☐ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ LEGAL DEFENSE FUND ☐ AMENDED

19097

FILED 8

AUG - 4 2008

Certified

SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

☐ **Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007

☑ **Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008

☐ **Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008

☐ **Report #3 Due — January 15, 2009*/****
Period: Oct. 24, 2008 — Dec. 31, 2008

☐ **Annual Filing – Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

*** These Reports are filed by incumbents/candidates running for office in the 2008 election cycle**
**** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2**

**CONTRIBUTIONS SUMMARY**

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)** | 22,500 | [redacted] |
| 2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)** | -0- | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)** | -0- | |
| 4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)** | -0- | |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|---|---|
| 5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)** | 22,500 | [redacted] |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)** | -0- | -0- |
| 7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)** | -0- | -0- |

**EXPENSES SUMMARY**

| | | |
|---|---|---|
| 8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)** | 12,794.67 | |
| 9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)** | 407.31 | |
| 10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)** | 13,201.98 | |
| 11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)** | -0- | -0- |
| 12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)** | | |

**AFFIRMATION**

**I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

Pete Goicoechea 8-3-08

Signature Date

**CAMPAIGN CONTRIBUTIONS** **Report Period** # 1

Pete Goicoechea — Name (print)
Assembly — Office (if applicable)
35 — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Monte, Susan Miller Henderson Nev | 3-11-08 | 1500 | | | |
| Nevada Insurance PAC Box 6 Reno Nev | 2-4-08 | 750 | | | |
| Keystone Corp Las Vegas Nev | 3-11-08 | 1,000 | | | |
| Sierra Strategies Henderson Nev | 4-11-08 | 1,000 | | | |
| Hughes Corp Las Vegas Nev | 4-4-08 | 1,000 | | | |
| Palm Mortuaries Las Vegas Nev | 4-24-08 | 2,000 | | | |
| Nevada Credit Union League Rancho Cucamonga, Calif | 4-22-08 | 500 | | | |
| Lewis and ROCA Las Vegas, Nev | 4-10-08 | 500 | | | |
| Barrick Gold Salt Lake City Utah | 3-13-08 | 500 | | | |
| Peppermill Casinos Reno, Nev | 3-21-08 | 500 | | | |
| Employers Insurance Reno, Nev | 1-9-08 | 750 | | | |
| Kaempfer, Renshaw Ferrario Las Vegas Nev | 5-19-08 | 1,000 | | | |
| 5 MAX4 PAC Las Vegas Nev | 5-10-08 | 1,000 | | | |
| ACME Enterprises PAC Las Vegas Nev | 5-14-08 | 1000 | | | |
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**CAMPAIGN CONTRIBUTIONS** **Report Period** # 1

PETE GOICOECHEA — Name (print)
Assembly — Office (if applicable)
35 — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Nevada Auto Dealers Reno Nev | 6-3-08 | 1,000 | | | |
| Citigroup INC PAC Washington DC | 5-19-08 | 500 | | | |
| Telegraph Ass- Carson City Nev | 6-17-08 | 500 | | | |
| Nevada Realtors PAC Reno Nev | 5-28-08 | 4000 | | | |
| HSBC North America PAC Mettawa IL | 5-8-08 | 500 | | | |
| Ross Investments Henderson Nev | 6-4-08 | 1000 | | | |
| Las Vegas Chamber of Commerce Las Vegas Nev | 7-16-08 | 1500 | | | |
| DeLuca Dist North Las Vegas | 7-16-08 | 500 | | | |
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**WRITTEN COMMITMENTS** **Report Period** # 1

PETE GOICOECHEA Assembly 35

Name (print) Office (if applicable) District (if applicable)

**Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100**
**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|---|---|---|
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Name (print) Office (if applicable) District (if applicable)

## Expense Categories

| CATEGORIES | CODE |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.***

**CAMPAIGN EXPENSES** **Report Period** #

Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| AllTel Reno Nev | A | 1-22-08 | 158.96 |
| Nevada State Bank Eureka, Nev | C | 1-22-08 | 1966 38 |
| AllTel Reno Nev | A | 2-18-08 | 157 40 |
| Nevada State Bank Eureka, Nev | C | 2-20-08 | 1832 76 |
| AllTel Reno Nev | A | 3-14-08 | 157 40 |
| Nevada State Bank | C | 3-18-08 | 2196 89 |
| Fallon Friends of IRA Fallon Nev | D | 3-18-08 | 350 00 |
| AllTel Reno Nev | A | 4-15-08 | 158 08 |
| Nevada State Bank Eureka, Nev | C | 4-17-08 | 1618 37 |
| AllTel Reno | A | 5-21-08 | 161 27 |
| Nevada State Bank Eureka Nev | C | 5-16-08 | 1,104 52 |
| Churchill County Livestock show | D | 6-16-08 | 140 |

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Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Nevada State Bank Eureka Nev | C | 6-17-08 | 1282 80 |
| Alltel Reno Nev | A | 6-17-08 | 164 32 |
| Alltel Reno Nev | A | 7-15-08 | 161 25 |
| Nevada State Bank Eureka Nev | C | 7-21-08 | 1009 31 |
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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**
*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** *(1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.*

**Example of in kind expenses:** *(1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.*

**IN KIND CAMPAIGN CONTRIBUTIONS**

**Report Period** # 1

Pete Goicoechea — Name (print)
Assembly — Office (if applicable)
35 — District (if applicable)

# IN KIND

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRI-BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|---|---|---|---|---|---|---|
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**IN KIND**
**WRITTEN COMMITMENTS**

**Report Period** # 1

Pete Goicoechea — Assembly — 35

Name (print) — Office (if applicable) — District (if applicable)

**In Kind Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100**
**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|---|---|---|
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**IN KIND CAMPAIGN EXPENSES**

**Report Period** #1

Pete Goicoechea — Name (print)
Assembly — Office (if applicable)
35 — District (if applicable)

## IN KIND

**Expenses in Excess of $100**
**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|---|---|
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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362