

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**  
Please read the instruction before completing. Attach additional sheets if necessary.

**FILED**

2009  
JAN 05 2008

SECRETARY OF STATE  
ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME: Tami Harmon	LENGTH OF RESIDENCE IN NEVADA: 39
ADDRESS: 1169 Green Valley Drive	
CITY, STATE, ZIP: Fallon, NV 89406	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 35 years
TELEPHONE: (775) 423-0966	E-MAIL: 4harmon@charter.net

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Mason Valley Swimming Pool Board resigned position in August, 2008	E	\$ 0.	2004	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Household	
	Self	Member
Lyon County School District	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Churchill County School District	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nevada Department of Transportation	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
none	n/a

Name of Public Officer: Tami Harmon

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
none	<input checked="" type="checkbox"/>	<input type="checkbox"/>
none	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
none	n/a	\$ 0.
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
none	<input checked="" type="checkbox"/>	<input type="checkbox"/>
none	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/3/09

Signature: Tami Harmon

Print Name: Tami Harmon

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax