

18108

FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) JAN 30 2008  
(Please read the instructions before completing.)

SECRETARY OF STATE  
ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: <u>BETTY HOGAN</u>	LENGTH OF RESIDENCE IN NEVADA: <u>32 YR</u>
ADDRESS: <u>P.O. BOX 123</u>	
CITY, STATE, ZIP: <u>PIOCHE, NV. 89043</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): <u>11/24R</u>
TELEPHONE: <u>775-962-5154</u>	E-MAIL: <u>bhogan_3@hotmail.com</u>

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1(b) 281A.610.1(b)	NRS 281A.610.1(a)	NRS 281A.600.1(a)
<u>LINCOLN CNTY T.V.D. BOARD MEMBER</u>	<u>A/E</u>	<u>\$ 1500.00</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<u>A/E</u>	<u>\$</u>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<u>A/E</u>	<u>\$</u>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
<u>TEAMS/GOLF</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>PERS</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>SOCIAL SECURITY</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<u>MURRAY HOT SPRINGS</u>	<u>VACATION</u>

---

# LINCOLN COUNTY TV DISTRICT

P. O. BOX 216  
Pioche, NV. 89043  
775-962-5336  
Fax: same

---

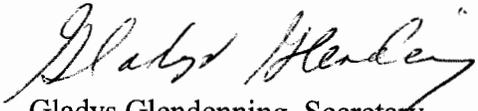
January <sup>30</sup>~~10~~, 2008

Secretary of State Elections Div.  
101 N. Carson St.  
Carson City, NV. 89701

Enclosed you will find four (4) FINANCIAL DISCLOSURE STATEMENT (S). Since we only meet once a month, we have one member that was unable to attend and that statement will be sent in approximately seven working days.

*submitting today 1/30/2008*

Regards,

  
Gladys Glendenning, Secretary  
Lincoln County Television District