FILED

JAN 10 2008
SECRETARY OF STATE
ELECTIONS DIVISION

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

17509

PERSONAL INFORMATION:

NAME: CHARLES E. HORTON	LENGTH OF RESIDENCE IN NEVADA: 47 YRS
ADDRESS: 215 GOLDEN WILLOW	
CITY, STATE, ZIP: WALKER LAKE, NV 89415	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 10 YRS
TELEPHONE: 775-945-2007	E-MAIL: c66bear@gbis.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
WALKER LAKE WATER		$		☐	☐	☐
BOARD OF DIRECTORS	E	$ -0-	4 YRS	☒	☐	☐
		$		☐	☐	☐

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
SOCIAL SECURITY	☒	☒
REAL ESTATE	☒	☒
RETIREMENT	☒	☒
WALKER LAKE WATER GID	☒	☐

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
863 WALKER DR., WALKER LAKE	SALE
LOT FRONTAGE Rd, WALKER LAKE	SALE
GLADYS LISA DR - LOT, WALKER LAKE	"
LOT - SOUTH ST, TONOPAH	RENTAL
LOT GOLDEN WILLOW, WALKER LAKE	OWN

Revised 1/2008

CHARLES E. HORTON

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more [**EXCEPT**: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
NONE	☐	☐
	☐	☐
	☐	☐
	☐	☐

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of $200 from a donor during the preceding taxable year [**EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
NONE		$
		$
		$
		$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
BEAR ENTERPRIZES	☒	☐
	☐	☐
	☐	☐
	☐	☐

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: JANUARY 7, 2008

Signature: Chl E Horton

Print name: CHARLES E. HORTON

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax