

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

RICHARD J. KALE STATE SCHOOL BOARD DISTRICT 9
 Name (print) Office (if applicable) District (if applicable)
 4027 SPRING DR. CARSON CITY, NV. 89701 (775) 882-2466
 Mailing Address (include city and zip code) Telephone No.
 KALE@UNANSECOND.COM
 E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC POL.PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
 Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
 Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
 Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
 Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

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 CARSON CITY
 NEVADA
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 ROSS MILLER
 SECRETARY OF STATE
Hand Delivered

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period

- Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Richard J. Kale
 Signature

Date