

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Rachel M King District (if applicable) AD 35  
 Office (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) P.O. Box 1353 Lovelock, NV 89419 Telephone No. 775-273-7424  
 E-Mail Address rachelkingnv@gmail.com

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007  
 Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008  
 Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008  
 Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008  
 Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

*certified 19040*  
**FILED**  
 AUG - 4 2008  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)  
 2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)  
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  
 4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
| \$ 4,450    |  |
| \$ 150      |  |
|             |  |
|             |  |

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)  
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)  
 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|-------------|--|
|             |  |
|             |  |
| \$ 4,600    |  |
|             |  |
| \$ 150      |  |

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)  
 9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)  
 10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)  
 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  
 12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

|             |  |
|-------------|--|
| \$ 1,583.39 |  |
| \$ 254.51   |  |
| \$ 1,837.90 |  |
|             |  |
|             |  |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Rachel M King Date 8/4/08



CAMPAIGN EXPENSES

Report Period #   

Name (print) Rachel King

Office (if applicable)

District (if applicable) AD35

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Rachel King<br>P.O. Box 1393<br>Las Vegas NV 89119  | C   | 5/30/08              | \$ 104.43              |
| SW Airlines   | C   | 6/9/08               | \$ 224.50              |
| Michele Hnatwick  | D   | 6/10/08              | \$ 300.00              |
| Time Printing<br>1224 Westwood Ave.<br>Las Vegas, NV 89102                                    | A   | 6/23/08              | \$ 604.60              |
| " "   | D   | 7/23/08              | \$ 349.86              |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |
|   |   |                      |                        |

This page may be copied or duplicated if additional space is needed.

