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COMMISSION ON ETHICS

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

PERSONAL INFORMATION:

NAME: Heather A. Kingsley-Cooper	LENGTH OF RESIDENCE IN NEVADA: 17 years
ADDRESS: 30 Jacob Rd.	
CITY, STATE, ZIP: Yerington, NV 89447	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 17 years
TELEPHONE: 775-463-3040	E-MAIL: luv2hay@msn.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
Mason Valley Pool Board Member	A	$ ~~0~~	Spring 2007	☐	☐	☒
	A	$		☐	☐	☐
	A	$		☐	☐	☐

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
Lyon County School District	☒	☐
	☐	☐
Spouse - Self employed	☐	☒
Rental Property	☒	☐

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
30 Jacob Rd. Yerington	residence
984 Hwy 208 Yerington	ranch
302 Sherry Way Yerington	rental
46 E. Pursel Ln Yerington	ranch

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SECTION D (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more **[EXCEPT**: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
Credit Card - 1 ; $5,500	☒	☐
	☐	☐
	☐	☐
	☐	☐

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of $200 from a donor during the preceding taxable year **[EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
		$
		$
		$
		$
		$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
Lazy GF Ranch	☒	☐
Cooper/Carpenter LLC	☒	☐
	☐	☐
	☐	☐

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12/29/07 Signature: Heather A Kingsley-Cooper

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax