

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John Marvel Assembly # 32
 Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) P.O. Box 1220 Battle Mtn, NV 89820 Telephone No. (710) 887-0557 - 635-2538

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

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* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	14,500.00	14,178.50
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	14,500.00	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	13,379.74
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	1,102.40
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	14,196.21

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

John Marvel

Date

10/21/08

CAMPAIGN EXPENSES

Report Period # 2

John Maxwell
Name (print)

Assembly
Office (if applicable)

#52
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line-8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
A.T. & T.	A	8/2/08	103.27
J.B. Marketing, Inc.	D	8/2/08	3313.69
Joe Hardy Henderson, NV Monica Meridian	A	8/13/08	500.00
	B	8/13/08	2000.00
Capital One P.O. Box 6002 City of Ind., CA 93105 Shell Oil	A	8/19/08	107.91
	C	8/20/08	319.32
Wells Fargo, NV. Benny, NV Battle Mtn. Bogle	H	8/20/08	600.00
Battle Mtn, NV - 89820 Chase Bank	D	8/25/08	2044.18
	A	9/1/08	231.70
Postmaster Battle Mtn, NV 89820	A	9/1/08	288.00
RNC. Washington, DC	A	9/15/08	100.00
Assembly Caucus Carson City		10/1/08	5000.00

\$379.77

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CAMPAIGN CONTRIBUTIONS

Report Period # 2

John Manuel
Name (print)

Case
Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Secura Medical 3000 Baker Lane Napa, NV 89507	8/5/09	1000.00			
Bank of America 600 Peachtree St Atlanta, GA 30308	8/5/09	1000.00			
Wells Fargo PAC Sixth & Maryland Manassas, VA 20108	8/7/09	500.00			
Farmers Group 4600 Wilshire Las Vegas, CA 90048	8/7/09	1000.00			
MGM Mirage 3200 Industrial Ave. Las Vegas, NV 89109	8/9/09	2500.00			
Qin D. Construction Box 10885 Reno, NV 89501	8/14/09	500.00			
740 Freepart Reno, NV 89531	8/14/09	500.00			
Wetgreen Doorfield, IL 60515	8/18/09	500.00			
FunDome P.O. Box 9930 Shawnee Mission, KS	8/18/09	500.00			
Republic Service Box 98608 Las Vegas, NV 89147	8/18/09	1500.00			
South Part Hotel 9777 Las Vegas Blvd Las Vegas, NV 89135	8/18/09	5000.00			

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