

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) **MIKE MCGINNESS** Office (if applicable) **SENATE** District (if applicable) **CENTRAL NEVADA**
 Mailing Address (include city and zip code) **770 WILDES ROAD 89406 FALLON** Telephone No. **775-423-5889**

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

19635

FILED

OCT 28 2008

Certified by

SECRETARY OF STATE

ELECTIONS DIVISION

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	61,000	118,200
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	118,200	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	39,152 ³⁶	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	914 ⁰⁰	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	40,066 ³⁶	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date 8/28/08

MIKE MCGINNESS
Name (print)

SENATE
Office (if applicable)

Central Nevada
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
MORITTE MILLER 176 TIERRA BONITA HENDERSON, NV 89074	8/6/08	2500			
NV OPTOMETRIC PK 4747 CAULFIELD PKWY RENO, NV 89509	8/6/08	750			
NV State Educ Assn 1890 DONALD ST. RENO, NV 89502	8/6/08	1000			
Assoc. Builders + Contractors 740 FREEMONT BLD SPARKS, NV 89431	8/6/08	250			
Bank of America 600 PEACHTREE ST. ATLANTA, GA 30308	8/6/08	2500			
WALGREEN'S DEERFIELD, ILL 60015	8/18/08	2000			
CORRECTIONS CORP of AMERICA 10 BURTON HILLS BLVD NASHVILLE, TN 3725	8/18/08	1000			
PROFESSIONAL FIRE FIGHTERS PO BOX 364269 N. LAS VEGAS, NV 89136	8/18/08	500			
KEYSTONE CORP. PO BOX 93596 LAS VEGAS, NV 89193	8/18/08	2500			
HOMG BUILDING INDUSTRIES 3685 DELOS McLEOD LAS VEGAS, NV 89121	8/20/08	500			
VERIZON WIRELESS PO BOX 2167 FOLSOM, CA 95763	8/22/08	1000			
SCOLARI'S FURS/DRUG PO BOX 5070 RENO, NV 89513	8/22/08	500			
MGM MIRAGE 3260 INDUSTRIAL RD LAS VEGAS, NV 89109	8/22/08	5000			
NV SUBCONTRACTORS ASSN 5125 W OQUENDO RD LAS VEGAS, NV 89118	8/29/08	2000			
SOUTH POINT HOTEL 9777 LAS VEGAS BLVD SOUTH LAS VEGAS, NV 89183	9/10/08	5000			

This page may be copied or duplicated if additional space is needed.

MIKE McGinness
Name (print)SENATE
Office (if applicable)Central Nevada
District (if applicable)Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
REPUBLIC SERVICES PO 98508 LAS VEGAS, NV 89193	9/10/08	2500			
AGC POLITICAL ACTION PO 10291 RENO, NV 89510	9/12/08	1500			
DENNIS BASSFORD 6720 FULTON WY SEATTLE, WA 98128	9/12/08	1000			
SIERRA MEDICAL PAC 3660 BAKER LANE RENO, NV 89509	9/12/08	250			
Internat'l Game Technology 9295 PROTOTYPE DR RENO, NV 89521	9/12/08	5000			
Asshs Gaming Equipment Mgmt. PO 50049 HENDERSON, NV 89016	9/12/08	1500			
CARSON BLDG PAC PO 1947 CARSON CITY, NV 89702	9/21/08	1000			
CITIZENS FOR JUSTICE 406 N. NEVADA ST CARSON CITY 89703	9/25/08	750			
PARK PAC 1300 BURENE RD MINDEN, NV 89423	10/1/08	1000			
BARRICK GOLDSTRIVE MINES 136 EAST SO. TEMPLE SALT LAKE CITY 84111	10/1/08	1000			
PHILIP MORRIS USA 1 PENN'S WAY NEW CASTLE, DE 19720	10/1/08	1500			
R-R PARTNERS 900 S. PAULSON CENTER LAS VEGAS, NV 89114	10/1/08	1000			
SNELL & WILMER ONE ARIZONA CENTER PHOENIX, AZ 85004	10/1/08	2000			
ASSOC. BUILDERS & CONTRACTORS 5070 ARVILLE ST. LAS VEGA 89118	10/2/08	2000			
RURAL ELECTRIC ADVOCATES PO 15100 ELY, NV 89315	10/2/08	1000			

This page may be copied or duplicated if additional space is needed.

MIKE MCGINNESS

SENATE

CENTRAL NEVADA

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
TERMI-G on OPERATING Co. 9590 PROTOTYPE CT RENO, NV 89521	10/7/08	750			
NV Assn INSURANCE FINANCIAL ADM SVCS 1177 ALTA VISTA C SPARKS, NV 89434	10/7/08	750			
Assoc. General Contractors 150 No DURANGO DR LAS VEGAS 89145	10/7/08	5000			
NV SOFT Drink Assn 5355 KIETZKE Reno, NV 89511	10/7/08	1000			
NV Beer Wholesaler 50 W LIBERTY RENO 89501	10/7/08	1000			
UNION PACIFIC RR 415 L. ST. STE 1100 SACRAMENTO, CA 95814	10/15/08	500			
NV HOSPITAL ASSN 5250 NEIL RD RENO 89502	10/20/08	1000			
TY WINDFELT 2665 TUSCAN WAY SPARKS, NV 89434	10/20/08	250			
ANDREW PEARL 3915 NUT TREEL LN RENO, NV 89409	10/20/08	250			
PAMELA JACKSON 7340 LA PAZ CT RENO 89511	10/20/08	250			
TRUY SMITH 547 ECHO RIDGE RENO 89511	10/20/08	250			

This page may be copied or duplicated if additional space is needed.

MIKE MCGINNISS

SENATE

Central Nevada

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
JIM RIGAN MEMORIAL 155 N. TAYLOR FALLON, NV 89406	H	8/4/08	160
FALLON CHAMBER 85 N. TAYLOR FALLON, NV 89406	H	8/4/08	600
JB Marketing 228 W. 2 nd St. RENO, NV 89503	D	8/8/08	845 ⁸⁶
FALLON CHAPTER - UNR ALUMNI 301 W. TOWNS PL FALLON, NV	H	8/19/08	250 ⁰⁰
MIKE MCGINNISS 770 WILDES RD FALLON, NV 89406	C	8/20/08 9/20/08	1795 ⁰⁰ 1925 ⁰⁰
COMM TO ELECT TOM GRADY 43 FAIRWAY DR MERINGTON, NV 89447	J	8/20/08	1000
COMM. TO ELECT PETE GOICOECHEAS PO 97 EURICA, NV 89316-0097	J	8/20/08	1000
COMM TO ELECT ED GOENHARTS PO 70 AMARGOSA VALLEY, NV 89026	J	8/20/08	1000
KIUNNIS CLUB of FALLON PO 322 FALLON, NV 89407	H	9/8/08	300
COMMITTEE TO ELECT BOB BEERS 9428 GRAMVILLE LV, NV 89134	J	9/15/08	5000
COMM TO ELECT JOE HECK PO 530520 HENDERSON, NV 89053	J	9/15/08	5000
REPUBLICAN ASSEMBLY CAUCUS 8625 W. SAHARA LAS VEGAS, NV 89117	J	9/15/08	5000

This page may be copied or duplicated if additional space is needed.

MIKE MCGINNIS
Name (print)

SENATE
Office (if applicable)

CENTRAL NEVADA
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NEVADA ELECT PO 4245 FAIRHURST, NV 89041	D	9/17/08	812.50
MIKE McGinnis 770 Williams Rd Fallon, NV 89406	C	10/6/08	2100
MAJORITY FUND 5070 S. ARVILLE RD LAS VEGAS, NV 89118	J	10/10/08	5000
CITIZENS ADVISORY Council 7575 SO. ALLEN RD FALLON, NV 89406	J	10/10/08	500
COMM. TO IMPROVE Economy & EDUCATION 4105. MINNESOTA CARSON CITY - 89703	J	10/16/08	5000
LAJONKIN VALLEY BROADCASTING 1155 GUMMAN DR FALLON, NV 89406	D	10/15/08	2064
Greenwave Quinlan Club 2061 W. WILLIAMS FALLON, NV 89406	H	10/24/08	300

This page may be copied or duplicated if additional space is needed.

