

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) WAYLAND Michael Nance Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 140 Landmark Dr. Sparks, NV: 89441 Telephone No. 775-424-1225  
 E-Mail Address mikekarenance@netzero.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

20509

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

**FILED**  
*09/ka*  
**JAN 08 2009**  
*Certified*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	3605.59
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	411.19
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	4016.78
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	0	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Michael Nance

Date 1-10-09





**CAMPAIGN EXPENSES**

Report Period # 3

WAYLAND  
Name (print)

Michael L NANCE  
Office (if applicable)

Assembly District 32  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**





CAMPAIGN EXPENSES

Report Period # 3

Name (print) WYLAND Michael Renee Office (if applicable) Assembly District 32 District (if applicable)

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Signs Graphics Printing 265 Kraft Dr. Walton CA 90719	D	4-20-08	\$2350.-
Signs Graphics Printing 706-278-1970	D	4-27-08	\$820.-
Sparks Tribune	D	6-2-08	329. <sup>29</sup>
Sparks Tribune	D	6-3-08	32. <sup>16</sup>
Home Depot	D	6-6-08	\$29. <sup>96</sup>
Home Depot	D	6-7-08	\$12. <sup>83</sup>
Home Depot	D	6-7-08	\$57. <sup>53</sup>
Home Depot	D	6-8-08	\$32. <sup>65</sup>
Home Depot	D	6-11-08	\$6. <sup>45</sup>
Home Depot	D	6-13-08	\$4. <sup>04</sup>
office Depot	A	5-28-08	64. <sup>43</sup>
office Depot	A	5-29-08	33. <sup>42</sup>

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN EXPENSES**

Report Period # 3

WAYLAND Michael Pence Assembly District 32  
 Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Portrait Innovations Sparks, NV.	D	6-19	\$106. <sup>30</sup>
Wal-Mart Sparks, NV.	D	7-11	13. <sup>09</sup>
Home Depot Spanish Springs	D	6-19	38. <sup>83</sup>
Home Depot Spanish Springs	D	6-23	6. <sup>99</sup>
Home Depot Spanish Springs	D	6-27	38. <sup>83</sup>
Home Depot Spanish Springs	D	7-15	39. <sup>01</sup>

This page may be copied or duplicated if additional space is needed.