

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Bonnie Parnell
 Name (print)
 804 Saratoga Way, Carson City, NV 89703

Assembly
 Office (if applicable)

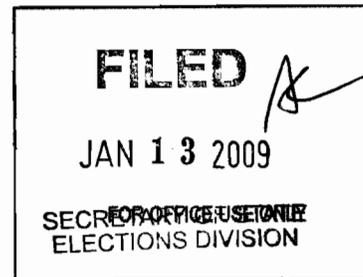
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 District (if applicable)
 775-883-4234

Mailing Address (include city and zip code)

Telephone No. 20585

- Select Appropriate Box(es)
- CANDIDATE
 - PAC
 - BAG
 - POL PRTY
 - IND EXP
 - NONPROFIT CORP
 - AMENDED
 - ANNUAL FILING
 - PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
 (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 3,850.00	\$ 142,600.00
\$ 230.00	\$ 3,534.00
-0-	-0-
-0-	-0-

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 4,080.00	\$ 146,134.00
-0-	-0-
\$ -0-	\$ 566.80

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

\$ 35,609.07	\$ 123,269.55
\$ 371.69	\$ 3,267.52
\$ 35,980.76	\$ 126,537.07
\$ -0-	\$ 566.80

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Bonnie Parnell
 Signature

1/12/09
 Date

CAMPAIGN CONTRIBUTIONS

Report Period

#3

Bonnie Parnell
Name (print)

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**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Nevada Veterinary Medical Assoc. PO Box 34420 Reno, NV 89533	10/30/08	\$ 350.00			
George Flint 700 W. Fourth Street Reno, NV 89503	10/30/08	\$ 250.00			
Altira 6601 West Broad Street Richmond, VA 23230	10/30/08	\$ 250.00			
Nevada Mining Association 9210 Prototype Dr. Suite 200 Reno, NV 89521	10/30/08	\$ 500.00			
Communication Workers of America-COPE PAC 601 3 rd Street NW Washington, DC 20001	10/30/08	\$ 500.00			
Newmont USA Limited 1700 Lincoln St. Suite 3600 Denver, CO 80203	10/30/08	\$1,000.00			
Wells Fargo & Co. Employee PAC 3800 Howard Huges Prkwy, 3 rd Floor Las Vegas, NV 89169	11/12/08	\$ 500.00			
National Association of Chain Drug Stores 413 N. Lee Street Alexandria, VA 22314	11/16/08	\$ 500.00			

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CAMPAIGN EXPENSES

Report Period

#3

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Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Volunteer Attorney's for Rural Nevada 904 N. Nevada Street Carson City, NV 89701	H	10/24/08	\$ 505.00
Robert Townsend 550 W. Plumb Lane #B432 Reno, NV 89509	J	10/25/08	\$ 500.00
Reno Gazette Journal 955 Kuenzli Street Reno, NV 89502	D	10/25/08	\$ 1,881.34
Time Printing 1224 Western Avenue Las Vegas, NV 89102	D	10/25/08	\$ 670.33
Bridge Communiations 50 Progress Circle Unit 7A Newington, CT 06111	D D	10/25/08 11/08/08	\$ 6,815.25 \$ 5,724.26
Joetta Brown PO Box 1231 Minden, NV 89423	J	10/29/08	\$ 500.00
Costco 700 Old Clear Creek Road Carson City, NV 89701	B	11/03/08	\$ 141.85
Gold Dust West 2171 Hwy 50 East Carson City, NV 89701	H	11/04/08	\$ 2,499.00
Kathy Gore 2171 Hwy 50 East Carson City, NV 89701	H	11/04/08	\$ 300.00
Nevada Appeal PO Box 2288 Carson City, NV 89702	D D	11/07/08 12/14/08	\$ 3,552.89 \$ 5,157.45
Airpark Self Storage 2225 Mouton Drive Carson City, NV 89706	J	11/08/08	\$ 825.00
Gail Parsons 5855 Conte Drive Carson City, NV 89701	F	11/09/08	\$ 3,000.00
Star Pak 165 W. Liberty Street #110 Reno, NV 89501	J	11/12/08	\$ 500.00

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Expenses in Excess of \$100
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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Bank of America PO Box 37279 Baltimore, MD 21297-3279	A C H	11/09/08 11/09/08 11/09/08	\$ 124.71 \$ 538.00 \$ 250.00
Bank of America continued	J B C	11/09/09 11/09/08 12/10/08	\$ 159.34 \$ 400.06 \$ 204.21
Bank of America Continued	J	12/10/08	\$ 21.59
AT & T 1450 Vassar Street Reno, NV 89511	A A	11/24/08 12/19/08	\$ 69.22 \$ 69.57
Food for Thought PO Box 656 Carson City, NV 89702	H	12/18/08	\$ 1,000.00
Advocates of End Domestic Violence PO Box 2529 Carson City, NV 89702	J	12/12/08	\$ 200.00

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