

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**  
Please read the instruction before completing. Attach additional sheets if necessary.

**FILED**

20926  
JAN 13 2009  
SECRETARY OF STATE  
ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME: <b>John Paul</b>	LENGTH OF RESIDENCE IN NEVADA: <b>17 years</b>
ADDRESS: <b>PO Box 2831</b>	
CITY, STATE, ZIP: <b>Mesquite Nevada 89024</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <b>14 years</b>
TELEPHONE: <b>702-346-8471</b>	E-MAIL: <b>JohnP@golfwulfcreek.com</b>

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Virgin Valley Water District	E	\$80 per meeting	2006	X		
		\$				
		\$				

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
Wolf Creek Golf Club	X	
Social Security		X
Social Security supplement		X

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
Monroe Utah 1/2 Acre	vacant Land