

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instruction before completing. Attach additional sheets if necessary.

**FAXED / FILED**

20213 JAN 8 2009

SECRETARY OF STATE  
ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME <b>Russel Warren Peacock</b>	LENGTH OF RESIDENCE IN NEVADA: <b>57 years</b>
ADDRESS <b>HC 34 Box 34050</b>	
CITY, STATE, ZIP <b>Ely, NV 89301</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: <b>57 years</b>
TELEPHONE <b>775 238-5288</b>	E-MAIL <b>wpoem@mwpower.net</b>

**SECTION A** (Public Office). List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g)

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600 1 & 281A.610 1	CANDIDATE NRS 281A.610 1(e)	APPOINTMENT NRS 281A.600 1
Lund Justice of the Peace	AE	\$ 4079 <sup>00</sup>	Dec 1994-2004	<input checked="" type="checkbox"/>		
Director of Emergency Management	A	\$ 56100 <sup>00</sup>	Dec 1993-2004	<input checked="" type="checkbox"/>		
		\$				

**SECTION B** (Sources of Income) List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620 1(b)

	Household	
	Self	Member
White Pine County/Eureka County	<input checked="" type="checkbox"/>	
City of Ely	<input checked="" type="checkbox"/>	
DOD (US Army Pension)	<input checked="" type="checkbox"/>	

**SECTION C** (Real Property) List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state NRS 281A.620.1(c).

Specific Location	Particular Use
S 1/2 SE 1/4 Sec 5 T12N R62E	vacant/agricultural land
Water Canyon creek plus 80 acres	
Parcel number 013-053-05 District 5.0	vacant/agricultural land

Name of Public Officer: Russel Warren Peacock

SECTION D (Creditors). List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence, and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

Table with columns for Self and Member under Household, and a sub-column for 'Check the appropriate boxes'. The main content area contains the word 'NONE'.

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Table with columns for Gift, Donor, and Value of Gift. The main content area contains the word 'NONE'.

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

Table with columns for Self and Member under Household, and a sub-column for 'Check the appropriate boxes'. The main content area contains the word 'NONE'.

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 7, 2009 Signature: [Handwritten Signature]

Print Name: Russel Warren Peacock

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO: Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO: Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax