

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)
Please read the instruction before completing. Attach additional sheets if necessary.

FILE
2093
JAN 07 2009
SECRETARY OF STATE
ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: Todd A. Plimpton	LENGTH OF RESIDENCE IN NEVADA: 26
ADDRESS: P.O. Box 59	
CITY, STATE, ZIP: Lovelock	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 16
TELEPHONE: 775-273-1629	E-MAIL: todd@gbis.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Pershing County School Board	E	\$ 2,400	Jan 1, 2005		<input checked="" type="checkbox"/>	
		\$				
		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Household Member	
	Self	Member
Belanger & Plimpton	<input checked="" type="checkbox"/>	
Pershing County School District		<input checked="" type="checkbox"/>
United States Army National Guard	<input checked="" type="checkbox"/>	

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
Pershing County, Nevada (See Attached)	Commercial Realestate

Name of Public Officer: Todd A. Plimpton

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
USAA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Chase	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
none		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Plimpton Land and Livestock	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Jan 6, 2009

Signature:

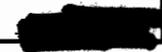
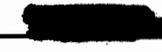
Print Name: Todd A. Plimpton

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

PLIMPTON PROPERTIES-ASSETS AND LIABILITIES

		
11675 Union Valley Road HUMBOLDT RIVER RANCH-RESIDENTIAL	APN #10-233-02	\$
975 W. Broadway 975 W. Broadway 945 W. Broadway 995 W. Broadway COMMERCIAL LOTS	APN #001-135-05 APN #001-135-06 APN #001-135-07 APN #001-135-11	\$ 
260 Main Street PIZZA FACTORY	APN #01-136-10	\$ 
600 17th Street RESIDENTIAL LOT	APN #001-290-04	\$
1070 Cornell Ave. COMMERCIAL LOT	APN #001-136-02	\$
685 Cornell Ave. COMMERCIAL LOT-SAFFELL	APN #001-122-05	\$
1135 Central Ave. BELANGER & PLIMPTON	APN #001-064-07	\$ 
3 Cody Court SHEARER RANCH SUBDIVISION-RESIDENTIAL	APN #003-312-08	\$
250 Main Street PERSHING'S PUB	APN #001-136-09	\$
		