

**FAXED / FILED**

**JAN 11 2008**

SECRETARY OF STATE  
ELECTIONS DIVISION

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

(Please read the instructions before completing.)

17494

**PERSONAL INFORMATION:**

NAME: Daniel P. Sprouse	LENGTH OF RESIDENCE IN NEVADA: 7 years 6 months
ADDRESS: 3181 Frontier Way	
CITY, STATE, ZIP: Pahrump, NV 89080	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.820(1)(a)): 3 years 4 months
TELEPHONE: 775-537-2408	E-MAIL: danlel.sprouse@pahump.com

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1(b) 281A.610.1(b)	NRS 281A.610.1(e)	NRS 281A.600.1(a)
Pahrump Town Board	E	\$ 0.00	01/01/07	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
Ford Motor Credit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CSAA	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<i>N/A</i>	

Daniel P. Sprouse

**Print Name of Public Officer**

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.820.1(d)]:

	Self	Household Member
Capital One	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Household Bank	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Chase	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Discover	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.820.1(e)]:

Donor	Gift	Value of Gift
N/A	N/A	\$
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.820.1(f)]:

	Self	Household Member
DNS Collectibles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 01/11/2008 Signature:   
 Print name: Daniel P. Sprouse

**FILE COMPLETED FORM WITH:**  
Appointed Public Officers  
 Nevada Commission on Ethics  
 3478 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89708  
 775.687.5489 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.6718 fax