

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) MICHAEL WEBER Office (if applicable) ASSEMBLY District (if applicable) 32
 Mailing Address (include city and zip code) 8580 SOPWITH BLVD RENO 89506 Telephone No. 775-677-1392
 E-Mail Address RENEWER@SBCGLOBAL.NET

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

19051

FILED

AUG 05 2008

SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	3700.00	3700.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	2013.00	2013.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	φ	φ
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	φ	φ
This Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	5713.00	5713.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	φ	φ
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	4951.93	4951.93

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	5108.70	5108.70
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	345.08	345.08
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	5453.78	5453.78
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	φ	φ
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	NA	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

Date 08-05-08

MICHAEL WEBER
Name (print)

ASSEMBLY
Office (if applicable)

32
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # /

Name (print) MICHAEL WEBER

Office (if applicable) ASSEMBLY

District (if applicable) 32

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
AMERICAS PRINTER 6910 ARAGON BUENA PARK CA	D	5/15/08	374.81
GACU AND ASSO. 1135 TERMINAL WAY SPARKS RENO, NV	F	5/24/08	988.50
AMERICAS PRINTER 6910 ARAGON BUENA PARK, CA	D	7/17/08	1039.24
PANDA PRINTING + MAIL 2695 MILL ST RENO, NV	D	7/24/08	1910.62
WEBER ENTERPRISES 3285 RODEO AVE CHICO, CA	D	6/16/08	795.53

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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period # 1

Name (print) MICHAEL WEBER

Office (if applicable) ASSEMBLY

District (if applicable) 32

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
MPOL ADV. MPASIGN.COM	6/15/08	SIGN TRAILER	1500.00			
WEBER ENT 8580 SOPWITH RENO, NV	6/1/08	SIGN TRAILERS	1200.00			
WEBER CO COMM 8580 SOPWITH RENO, NV	5/13- 7/3/08	FUNDRAISE PARTY (2) CAMPAIGN TRIP TO WINNEMUELLA	2069.93			
		CAMPAIGN CONSUMABLES				
WEBER ENT 3285 RICHMOND AVE QUICK, CA	5/17/08	4 YARD SIGNS	182.00			

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**IN KIND
WRITTEN COMMITMENTS**

Report Period # /

MICHAEL WEBER
Name (print)

ASSEMBLY
Office (if applicable)

32
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<i>NONE</i>		

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